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Candle Lighting in Toronto
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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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McCarthy's Ghost In The U.S. Election
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NEW CONFLICT OVER THE ISRAELI CHIEF-RABBINATE

Sable Elected President Of Jewish Welfare Fund

Samuel J. Sable, well known Toronto industrialist, was elected President of the United Jewish Welfare Fund at the 23rd annual meeting and election of officers held at Beth Tzedec Synagogue Banquet Hall last week. Mr. Sable has been very active in the work of the Welfare Fund and the United Jewish Appeal. He served as Campaign Chairman in 1956 and Campaign Co-Chairman in 1957. He also served for two years as Chairman of the Board of the United Jewish Welfare Fund from 1958 to 1960.

HEADS SYNAGOGUE

Mr. Sable is prominent in many other community activities. He is President of the Shaarei Shomayim Synagogue and a member of the Board of Directors of the Mount Sinai Hospital and the Associated Hebrew Schools.

In accepting the Presidency, Mr. Sable said. "I consider this office with which you honour me, the highest in the community, since it has established traditions of devoted service and wise leadership for so many years. I hope I will be able, in some measure, to uphold these very high standards."

LIST OF OFFICERS

The United Jewish Welfare Fund is the social planning and central fund-raising organization of the Jewish community. About one hundred and forty prominent members were elected or re-elected at this 23rd annual meeting. The main officers are: Samuel J. Sable, President; Mark A. Levy, Immediate Past President; John D. Fienberg, Chairman of the Board of Directors. Vice-Presidents: Dr. Arnold A. Epstein; Dr. Reva Gerstein; Dr. Samuel B. Hurwich; Jack D. Pearlstein; Alvin B. Rosenberg, Q.C., Leon E. Weinstein. Honourary Counsel; Edwin A. Goodman, Q. C., Honourary Vice - Presidents : Harry Davidson, Samuel Kronick, Samuel Lunenfeld, Nathan Perlmutter, Abe Posluns, Albert Shifrin, Q.C. Treasurer: Alex G. Fisher; Honourary Secretary: John R. Devor. Chairban, Service Council: Max Tanenbaum.

SADOWSKI HONOURED

Ben Sadowski, first President of the Welfare Fund in 1938, was presented with a Citation from a group of friends who have established an award of merit in his name to be given each year, in perpetuity, to an outstanding community leader.

Mr. Sadowski has been a highly effective leader in the community for twenty - five years. He is now President of the Mount Sinai Hospital among many other community responsibilities.

Speaker of the evening, Irving Kane, President of the Council of Jewish Federations and Welfare Funds, in paying tribute to Toronto's community leadership stated: "The remarkable and striking progress of the Toronto community has caught the imagination of other communities across the continent. You can be proud of your achievement, not only for the services given to individuals in need, but for the assurance they give to Jewish continuity itself."

John R. Wilson, Jr., brought a message from the President of the United Community Fund of Greater Toronto.

MAY BRITT ADOPTS JEWISH FAITH

Hollywood, (JCNS) — May Britt, the blonde Swedish actress who is to marry the negro singer, Sammy Davis, junior, on November 13, has adopted the Jewish faith, her agent said.

She was accepted into Judaism by rabbis of Hollywood's Temple Israel. Mr. Davis is also a convert to Judaism.

Samuel Sable, new President of the United Jewish Welfare Fund of Toronto.

Dr. Nahum Goldman will speak at the Zionist Convention opening this Sat. night in Montreal. Other speakers: Quebec Premier Lesage, Ambassador Herzog, Rabbi Irving Miller.

Religious - Zionists Oppose Ben Gurion's Candidate

Situation Called "Explosive"

JERUSALEM (CJN.) A latent conflict between National-Religious Party (Mizrachi) and Prime Minister Ben-Gurion over control of the chief rabbinate threatens to erupt into a new government crisis.

At the cabinet meeting this Sunday, Mr. Moshe Shapira, leader of the Religious Zionists, protested against Ben-Gurion's "usurpation of power" in an issue of interest to "religious Jews primarily." Mr. Ben-Gurion, however, is determined to keep control of both the Ministry of Religious Affairs (following the demise of Rabbi Toledano) and of the Chief Rabbinate. He is supported in this stand by the Minister of Posts, Mr. Benjamin Mintz, leader of the Orthodox Poale Agudat Israel.

TOLEDANO'S DEATH CAUSED CRISIS

Behind this new inter-party strife in Israel is the sudden death of the Minister of Religions Rabbi Moshe Toledano.

President Ben-Zvi, Chief Rabbi Nissim, all Cabinet Ministers, diplomats and leaders of all religious faiths were among 15,000 persons who attended the State funeral of Rabbi Yaacov Toledano, the Israeli Minister of Religious Affairs. Rabbi Toledano, who was 80, died two weeks ago. He was an opponent of Mizrachi.

GOREN OPPOSED AS CHIEF RABBI

Rabbi Toledano's death has come at an unfortunate moment as regards to the election of a new Ashkenazi Chief Rabbi of Israel.

Sephardi Chief Rabbi Nissim has still not forgiven the late Rabbi Toledano for his unconcealed efforts to unseat him as Chief Rabbi.

In a communique issued after last Wednesday's meeting of the Chief Rabbinate Council, Rabbi Nissim was quoted as saying that "Toledano's sudden death was regrettable."

But the Rabbinate and the National Religious Party's hostility towards the late Rabbi Toledano were also due to "his treason" to Orthodox ranks, in agreeing to join the Government after the Party had quit over the issue "Who is a Jew?"

As for the elections for a new Ashkenazi Chief Rabbi, the National Religious Party still opposes Rabbi Goren's candidature mainly because his is Mr. Ben-Gurion's man. Theoretically, Toledano's death makes no difference to the elections, but the rabbinical circles and the N.R.P. believe that the psychological result justifies a starting afresh of the whole problem.

PRESSING ISSUE

N. R. P. ministers thus pressed the issue at Sunday's Cabinet meeting, it is learned. One minister refused to discuss the prospects, saying that the whole situation was "explosive."

The present situation is that about half of the 28 lay representatives to the Electoral College have been chosen by the local councils, while the Election Preparation Committee has postponed the naming of its

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Blumel, French Zionist Leader, In Moscow

Paris (JCNS) — M. Andre Blumel, member of the Executive of the French Zionist Federation and its former President, arrived in Russia where he will spend ten days as the guest of the Soviet Government.

M. Blumel, who is accompanied by a Yiddish language interpreter, will attempt to enquire into the situation of Soviet Jewry. It will be recalled that he took an active part in the Paris Conference of Intellectuals last month, which debated the situation of Soviet Jewry, thus provoking the wrath of officials of the Russian Embassy in Paris.

M. Blumel is also one of the vice-presidents of the French-Soviet Friendship Society.

FRENCH ZIONISTS MERGE

PARIS. (JCNS.) The French branches of the General Zionists, the Revisionists and the Mizrachi - Hapoel Hamizrachi have merged into one organization, the "Zionist Democratic Bloc."

In the first issue of the organisation's official organ, "L'Avenir Sioniste" (The Zionist Future), published here this week, the new party proclaims "the unity of the Jewish nation and the indivisibility of the destiny of all its communities", as the first plank in its platform, and condemns Mr. Ben-Gurion's distinction between the Israeli State and the Diaspora. Such a distinction, writes the paper, will undoubtedly lead to the gradual estrangement between Israelis and world Jewry.

OTTAWA'S NEW $1,500,000 CENTRE

Ottawa, — A Jewish community centre, costing $1,500,000, has been officially opened here. There are now about 1,750 Jewish families, totalling 6,500 persons, in the city.

The building includes the Beth Sholem Synagogue, with 1,400 seats; Talmud Torah and Jewish Day School classes; a gymnasium considered the most modern in Canada; an assembly hall which becomes part of the synagogue during the Holydays; and meeting rooms and offices.

Adolescence Found 'More Difficult' For Jewish Teen-Agers

WASHINGTON —Adolescence is more difficult for the Jewish teen - ager than his Christian contemporary, says a veteran Jewish youth worker.

Complicating the adjustment for the Jewish youngster are "his status as a member of a minority group and the ambivalences created by Judaism's lack of dogma," writes Dr Daniel Raylesberg of New York in a pamphlet, "The Jewish Adolescent," published this week by the B'nai B'rith Youth Organization. Dr. Raylesberg is the youth group's regional director for the northeast United States and eastern Canada.

Christian and Jewish youth both go through a period of questioning many aspects of life around them. But the Jewish youngsters, Dr. Raylesberg emphasizes must find answers to questions which never occur to Christian teen-agers.

Such as—

"What is a Jew? How does one express himself as a Jew?"

"What causes anti - Semitism?"

"What shall I be? — Orthodox, Conservative, Reform, Reconstructionist, or secular?"

"Can and should Jews assimilate?"

Youth organizations which have as their basic objectives the development of a positive philosophy about Jewish life, go a long way toward making the adjustment easier, the author declares.

"One need not have all the answers to be of service to Jewish adolescents who are seeking answers," Dr. Rayles berg writes. "In group work we help people by enabling them to become more aware of the questions they wish to ask and to find the answers for themselves, rather than providing answers for them."

The pamphlet is part of a series being published by the B'nai B'rith Youth Organization to help volunteer adult advisors understand better the attitudes and behaviorisms of young persons.

Commentary • By M. J. Nurenberger

The Vatican And The Jews

A statement by a pope, authorized for publication, is a document. Diplomatic customs may have changed a great deal in our times. But the Vatican has remained conservative and cautious in the art of diplomacy.

* * * *

Thus when John XXIII, last week, told North-American Jewish leaders, "I am your brother". His declaration certainly deserves to be quoted in full.

The Pope stated:

"When I see you all here in front of me, I am reminded of Joseph who, for a long time, withheld from his brethren the fact that he was their brother. But eventually he could not restrain himself. I feel today, and I say to you, 'I am your brother'!"

* * * *

It took the Church of Rome many centuries to overcome this "restraint". One could mention the times of the Crusades, of the Spanish Inquisition, the period when popes forced Jews to wear the yellow badge. One could also add that John's predecessor, the late Pius XII, was not very active on behalf of his "brethren" during the Hitler era when the Holy Sea undoubtedly could have done more than make sympathetic statements about the Jews. One broadcast from Rome, by the Pope himself, directed to the people of Poland, Germany and Lithuania might have changed the situation of the Jews trapped by Hitler. At the time we were awaiting the excommunication of Hitler who had been born a Catholic. Such a gesture might have spurred Catholics in Central and Eastern Europe into fighting the Nazis' extermination policies.

Of course, we know that in Western Europe Catholics helped the victims of Hitler—but this was a part of the pattern in those countries. Non-Catholic Frenchmen, Italians and Belgians did no less than their Catholic compatriots. The clergy in Western Europe was as courageous as the peoples they served.

* * * *

One must admit that the present pope is certainly not responsible for the policy of his predecessor. For he, himself, who was then apostolic delegate in Turkey, had excelled in aid to Jews. However, many years had to pass before Pope John, as pope, as head of the Catholic Church, could say what he did last week during the audience for the American Jewish leaders in the presence of the United States' Jewish Ambassador to Rome, James D. Zellerbach.

* * * *

I do not try to minimize the importance of this statement. On the contrary. I think it is a historic document. For the first time, perhaps, in centuries the Holy Sea recognizes the Jews as brethren **despite** their Jewishness. It is not a love declaration towards converts to whom Rome was always demonstrative in the showering of misericordia.

Jews the world over will hail this papal declaration with the hope that it augures a new era of understanding between Jews and Catholics, transcending faith, in a spirit of mutual respect and true brotherhood.

* * * *

One cannot live with the past. We, too, wish to forget the period of the Roman Ghetto and the Yellow Badge.

Torontonians Must Vote!

By Mayor Nathan Phillips

From a broadcast by His Worship to the People of Toronto.

The words "freedom, liberty and democracy" are on the lips of everyone these days. You can rely on almost any speaker who rises to his feet to address and audience to utter the magic words of "freedom, liberty and democracy" before he resumes his seat.

The reason is not too difficult to fathom — the words "freedom, liberty and democracy" express an idea of the aspirations of human beings the world over. The human spirit yearns for a fulfillment of the ideas conveyed by these words in every corner of the earth today.

We Are Fortunate

We in Canada are indeed fortunate — we are the inheritors of British system of parliamentary government which has been developed over the centuries. Of course, the British parliamentary system is a human institution, and being human it cannot be perfect — yet it is the most perfect system of democratic government devised by man to date — and in all freedom — loving countries today you will find the pattern of British system followed.

We should remember that millions of people on this earth are today living enslaved in countries under the heel of the dictator. They do not have "freedom, liberty and democracy" — they have no say in the government of their countries — they do not have free elections, which would give them the opportunity to select a government of their own choice.

The Meaning of Words

The world has just had the opportunity of witnessing the strange and confused scenes at the United Nations, where Mr. Khrushchev — head of the Soviet Union, one of the most powerful dictator nations in the world, having more enslaved people than any other country in history — called upon other nations to give up or free their colonies without any intention of freeing the enslaved nations under his regime. It is evident that the words "freedom, liberty and democracy" do not have the same meaning in every country of the world.

We in Canada take our free system of electing governments on all levels for granted — it is part of our lives and perhaps we do not fully appreciate the blessing that we possess. Living in our City today as fellow-Canadians are many citizens who came here from foreign lands to escape oppression and to breathe the pure air of freedom, whose memories vividly recollect the enslaved and servile conditions that existed in the countries from which they came — and they daily pray for the tearing aside of the Iron Curtain which would permit their families and their friends that they left behind as well as their former countrymen to enjoy the same liberty as we enjoy here in this Canada of ours.

Our young and gracious Queen, Elizabeth II, eloquently defined our democratic parliamentary heritage in these words. Her Majesty said: "Parliamentary institutions with their free speech and respect of the rights of minorities, and the inspiration of a broad tolerance in thought and its expression—all this we conceive to be a precious part of our way of life and outlook . . . I ask you to cherish them and to practise them too."

(Continued On Page 4)

Lavon Cleared By Ben-Gurion

Jerusalem (C.J.N.) — For the firs time Premier David Ben-Gurion at the Cabinet meeting on Sunday defended against slander the former Minister of Defence, Pinhas Lavon, who resigned his post in February, 1955. Mr. Lavon, leader of the Histadrut, claims that he was a victim of a military clique.

Ben-Gurion told the Cabinet that in his opinion Lavon was a victim of "false evidence."

Mapai has decided to intervene in the "Lavon affair", and appointed the Israeli Minister of Finance, Mr. Levi Eshkol as

(Continued On Page 4)

German Slave Labourers To Get Compensation

Former Jewish slave labourers for private German firms during the Nazi period, now resident in the Ontario area, are being asked to register their claims with the United Restitution Office in Toronto, it has been announced.

It is intended to seek compensation from such German firms, as an extension of the successful move earlier this year in relation to the I. G. Farben and Friedrich Krupp interests.

The local office of URO, at 152 Beverley Street, will handle registrations of such claims, for submission to the Compensation Treuhand GmbH in Frankfurt, Germany. Deadline for such registration, according to the URO announcement, is December 31 of this year.

Ben Wortsman Heading Eitz Chaim Schools Drive

Mr. Ben Wortsman, prominent businessman and well-known communal leader has been named to head the forthcoming Campaign of the Eitz Chaim Schools in Toronto, at a recent meeting of the School's leadership.

Mr. Wortsman, at present treasurer of the Beth Sholom congregation is known in the community for his deep understanding and ardent support to all worthy causes, and especially for his efforts in aid of the State of Israel. For his leadership in U.J.A. and Israel Bonds, Mr. Wortsman has been awarded warmest recognition by Israeli Governmental leaders.

CONSIDERS IT GREAT DISTINCTION

In accepting the chairmanship of the Eitz Chaim Schools Campaign, Mr. Wortsman stated:

"It is a great honour indeed to head the Campaign for the Eitz Chaim Schools, an institution responsible for the education of more than 1,000 children in our city. I am convinced", Mr. Wortsman continued, "that our only assurance for survival as a people, is through an intense program of Jewish Education. A program similar to that which the Eitz Chaim Schools is giving to its students."

(Continued On Page 4)

BEN WORTSMAN

Israeli Chief Of Staff To Visit London

LONDON (JCNS.) Major-General Haim Laskow, Chief of Staff of the Israeli Armed Forces, will be the guest speaker at a meeting of the Military Commentators' Circle in London on November 7.

B. Z. Goldberg To Speak Here Sunday

B. Z. Goldberg, one of the most famous Yiddish columnists and international reporters, will speak here this coming Sunday, October 30th, at the Workmen's Circle Auditorium, 471 Laurence Ave. W. The lecture will begin promptly at 8.30 p.m.

Mr. Goldberg, one of the editors of the New York Day-Journal will report on his recent world tour. He will especially describe Jewish life behind the Iron Curtain.

Who's Who In The Toronto Israel Bond Drive

(See Pictures And Stories Page 5)

AN EDITORIAL

. . . To Be A Zionist . . .

THE CANADIAN JEWISH NEWS salutes the Canadian Zionists who meet this weekend in Montreal for their thirty-fifth convention.

To be a Zionist is a distinction, an honor. It means one belongs to that elite of Jewry which, for sixty years, has sensed and comprehended the impact of modern history upon the life of our people; which has acted in accordance with the dialectics of world events. Zionists have kept their rendezvous with Jewish destiny. More than this. They have helped to remake history, to change it so that our martyred homeless people are finally facing a new, glorious period as a nation in their ancient homeland. Thanks to Zionism a new vista has appeared, with a new challenge to continue as free men the Jewish mission among the nations of the earth.

We do not salute the leaders only. We hail the little men from towns and hamlets in the most distant provinces of the Dominion who, in times when it was unpopular to carry the blue-white flag, had had the courage to be the unknown soldiers of the Jewish renaissance movement.

The mission is not completely fulfilled till Israel will dwell in security.

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Parties And Charity

Mr. Dewey Stone's "clarification" of the plans for restoring financial aid to the Israeli political parties in a modified form arises some questions. His claim that funds will be paid to party-run institutions — such as agricultural settlements, rehabilitation and medical facilities aiding immigrants, etc. — solely on the basis of services rendered to newcomers, does not remove the basic objection to such practices. The system by which these services are rendered and controlled by political parties is under assault, and has often had an unhealty effect on Israeli life as well as leading to waste and duplication.

It strengthens the hold of the parties over the immigrants, and other sections of the population, and permits continued patronage and the creation of unnecessary posts for party proteges.

Can institutions run by political parties be run at least as efficiently by central bodies of one kind or another?

The objective of the reform of Jewish Agency spending introduced earlier this year was precisely to ensure this, but, as was pointed out at the time, it remained to be seen how far the spirit of the new dispensation would be adhered to, since the parties already received most of their allocations for constructive activities.

Mr. Stone's recent statement confirms the pessimism of their appraisal.

The New Arab Strategy

A new Arab strategy against Israel is being developed at the fifteenth General Assembly of the United Nations. Being played down currently are the three "prior conditions" for peace which have been heard year after year for the past decade: return to the 1947 partition borders, internationalisation of Jerusalem, and repatriation of all the refugees. In their place is an assault on Israel as the "tool of imperialism" in Africa and Asia, and a warning to the newly-created States with whom Israel has developed a growing trade-and-technical-aid friendship that the Jewish State is but the stalking horse for the imperilists and colonialists from whom they have only so recently been freed.

This is both a compliment and a challenge to Israel, and also a recognition that the old, sterile arguments are due for serious overhauling after a decade of failure. Having been thwarted at every turn in their effort to achieve stable relations and normal trade intercourse with their neighbours, the Israelis have turned to south east Asia and Africa with considerable success. Israel's success along these lines has cut wide holes in the tight economic blockade placed against her by the neighbouring Arab States. To plug these holes, the Arabs are now engaged in attempts to discredit Israel among her new-found friends.

The strategy was launched by the Arabs' own stalking horse, Mr. Ahmed Shukairy, currently the head of Saudi-Arabia's delegation, formerly a member of the Syrian delegation to the United Nations, originally a lawyer in Acre from which he fled in 1948. Mr. Shukairy wove a fine melodramatic plot for the Asians and Africans. He sought to show that Israel could not afford any of the things she was doing in Asia since she was dependent on charity herself, and that, therefore, the sinister forces of imperialism were using her as a straw man to re-establish themselves in their former colonial preserves.

The Arabs are not stupid; they are aware that Mr. Shukairy's excesses along all lines find new ears and they themselves often wonder aloud whether King Ibn Saud and Prince Feisal know what their agent is saying at the U.N., or whether they really care. But if Mr. Shukairy is a prophet without honour, Mr. Hashim Jawad, the Minister for Foreign Affairs of Iraq, is not. Mr. Jawad enjoys an excellent reputation among a large number of the delegations.

It was therefore somewhat of a shock to hear him echo Mr. Shukairy's theme: "Israeli militarism supported by certain political circles and groups with economic vested interests in Europe and America reflects the existence of closely knit relationships between Israel and those Western powers which count on maintaining their domination from positions of strength. Moreover, economic and financial aid generously provided to Israel by certain Western countries, particularly the United States and France, offer an irrefutable proof of the determination of those countries to make of Israel a stronghold against the Arab States.

"The special task assigned to Israel by certain Western powers since its creation was divulged during the tripartite aggression against Egypt in 1956. . . certain colonial powers have used Israel as a ground from which to exercise control over the liberated Arab States . . . These powers consider Israel as their main military and strategic base in the Middle East not only to perpetuate their influence in the region but also for aggressive purposes outside it . . ." Therefore, Israel, "being an alien body in the Arab homeland, has no right whatsoever to continue to exist in the territories of the Arab East."

Experts on African affairs within the Israel delegation say that statements such as these have no effect whatsoever on the new African States. One may perhaps doubt this, but cannot answer it, since it is next to impossible to get the representatives of the new African States into conversation on the subject. The new delegations tend to withdraw in suspicion when anyone tries to speak to them about matters which may not be entirely within the term of reference they brought with them from home.

Dr. Kwame Nkrumah is an exception, of course. He feels sure enough of himself, his position and his power to risk the wrath of the Arab States by saying that the essential point in the matter is that there must be recognition that Israel exists. When asked by the JCNS correspondent whether or not he was preparing to do anything to implement his own suggestion for an instrument to guarantee that the Israelis will not attack the Arab States and vice versa, Dr. Nkrumah warned that any such attack might lead to global war. He proposed the establishment of a separate state for the Palestine refugees "with their own government and their own president," making it clear that he thought such an area should be on Arab soil and not in Israel.

Israeli circles say that this is the first constructive proposal for settlement of the refugee problem, although they said practically the same of Mr. Hammarskjoeld's suggestions last year. In any event, the Arabs are playing a new game. Whether it is more effective than the old game only time —and the developing debate at U.N.— will tell.

SECURITY NIGHTMARE

(Manchester Guardian)

NIGHT

By T. CARMI

Who goes there?
The night has a thousand voices
and but one tongue:
Wilderness, wilderness.

I hear my fears growing in ambush:
thorn and thistle,
dagger and terror.

Who goes there?
Tree without star,
House without moon—
My home.

O body mine, how shall you stand
between desert and home
between brier and tree
between dagger and breath
Till the coming of the light?

In McCarthy's State

Election Mood In The U.S.A.

A Ghost Walks In Wisconsin

BY ANTHONY HOWARD

Appleton, Wisconsin Senator Joseph McCarthy's grave stands on the river bank in his home town of Appleton looking down on the Fox River valley where he always gathered his most solid electoral support. Once a year on the anniversary of his death—May 2, 1957—a requiem mass is sung in a near-by Roman Catholic church, and a small crowd (which has dwindled with the years) gathers in front of his tombstone to do his memory honour. But for the rest of the year the only thing to distinguish this plain grey headstone from all the others in the cemetery is a small stars and stripes fluttering a little damply amid some dying flowers in the breeze. Without the flag the casual visitor could be forgiven for thinking that the former junior senator from Wisconsin had passed away as though he had never been — for the memorial is slight, it proclaims no eulogies, and, far from recalling days that shook the world, it simply records the common egalitarian dates of birth and death.

That almost certainly is the way that Wisconsin now wants it. Just over three years ago, at Senator McCarthy's funeral 17,000 local citizens trooped past his catafalque. 21 United States senators (including the Republican's minority leader, Senator Dirksen) came to join the Marine Corps in paying final respects, and the local parish priest surpassed himself, and scandalised half America, with the announcement that "this dedicated man" had been "like a hero of old who, clothed in the shining armour of zeal and love and holding in his hand the sword of truth, went forth into battle with the cry on his lips 'For God and for My Country.' " That sort of language—or indeed any comparable measure of veneration — has now vanished entirely even from the local Republican Party whose favourite son the senator always used to be.

In its place, and in the cold light of electoral nemesis, has come instead an attitude in which lingering affection is made to jostle alongside embarrassed apology. "Sure," reply the old believers in face of questions about Senator McCarthy's persistent misrepresentation of his opponent's age or of his own war record, "Joe was full of tricks—but what politician isn't? 'Still, don't get me wrong: he was certainly a controversial figure." And on that lame and halting note the now bruised and battered Republican Party in the state has been content to let the matter rest.

So perhaps it could have done—if in these last few days Wisconsin had not seen a ghost. It all began at the end of last month at the Wisconsin State Fair in Milwaukee. There a group of earnest and eager young men (who a few years ago would surely have been clothed in "the shining armour of zeal and love") were handing out leaflets. The leaflets were direct and to the point in posing a simple question. "Do you know," they inquired, "that your present Lieutenant Governor was an active Communist?" The words in explanation of the query ("close friend," "close associate," "home a rendezvous," "part of Communist spy-ring") sounded eerily familiar — as well they might, since they were taken from a speech made by Senator McCarthy on the Senate floor in 1952. That speech formed part of a record for which later in the same year Senator McCarthy was awarded the accolade of approval by local Republican business men. "We are not," they wrote in freely donated newspaper advertisements, "uniformed about your fight to expose Communists and their influence in our Government." But today "uninformed" is exactly what those same Republican business men would like to claim to be.

For rarely can the whirligig of time have brought in its revenges more decisively. The would-be assassins have found themselves the subject of character assassination, the Democrats have seized on the issue to launch the kind of counter-attack that they were never able to bring off successfully during the Senator's lifetime, and the luckless local Republican leaders bear all the signs of men who have just been forced to drink an emetic purgative.

The incident — with its almost poetic reversal of roles —tells a good deal about the kind of political inheritance that Senator McCarthy left to his party in Wisconsin. Within a year of his death the Democrats had captured his Senate seat, control of the State House of Representatives, and the state governorship. This year they go into the national election reasonably confident of bringing Wisconsin back into the Democratic Presidential column while the Republican state chairman is left ruefully rubbing his face and admitting that "although Joe was a dear friend of mine, he was the best thing that ever happened to the Democrats in this state."

What in fact Senator McCarthy enabled a small and struggling Democratic Party here to do was to grow strong and lusty in opposition to a common enemy. Nowhere perhaps in America (north of the Mason-Dixon line) has the two-party system had a harder struggle than in Wisconsin — renowned throughout the Union as the "maverick" state. For more than a quarter of a century the state was reluctant to march in either party's battle column. It owed its allegiance to one family (the La Follettes) and for two generations its spurned the rival recipes of national parties preferring its own brand of "Progressivism" which conveniently combined liberalism at home with isolationism abroad. The effect was to make the local Democrats into poor relations—men living in a kind of Tobacco Road of politics where the smallest trinkets of Post Office Federal patronage seemed like glittering jewels. For them the patrician Roosevelt had such contempt that throughout his years in the White House he chose to work with the state's Progressive Party and to use it as the vehicle with which to defeat the local Republicans. "If it hadn't been for Harry Truman," explains a former Democratic state chairman (now rewarded with a federal judgeship), "we should have died. But he was a good party man, and he told us to get in there and fight — even gave us money to do it."

The Democrats spent the first part of that money $10,000) on persuading their own supporters to keep out of the Republican 1946 primary, thereby arranging the defeat of the last scion of the house of La Follette and thus bringing about McCarthy's first senate victory. Yet today they remain unapologetic: "We had to do it if ever we were to get into the race." And although they lost many battles in the tumultuous years the final victory has almost certainly been theirs. If the former Republican junior senator from Wisconsin rules at all from the grave, his reign is one of terror to the Republicans. It is his former supporters—and not his erstwhile victims —who tremble as his ghost walks.

Twelve years ago Governor Dewey, on the morning after the 1948 election, was baldly asked (while he was still doing his best not to look like the man who had toppled off the wedding cake) why he had lost the election. "If you will tell me," he is supposed to have replied, "why we lost Wisconsin, I will tell you why I am not going to be President." If Mr. Nixon should find himself in the same position on November 9, he would probably be naive to make the same remark. For once, in the long history of a "maverick" state, it might be possible to give a plausible answer.

Canadian Panorama

BY MORDECAI HIRSHENSON

A SELF-APPOINTED CRITIC LOOKS AT CANADIAN JEWRY

Mordecai Richler, 30 year old Montreal born author, has penned an article in Macleans Magazine "For the Sake of Argument" section entitled "The Jews Are Almost As Bad As The Gentiles", a thesis most Canadian Jews will not take exception to. Richler's own findings however are subject to considerable doubt.

The faults Richler finds in Canadian Jewish contemporary life are neither novel nor surprising. He dislikes the usual symptoms of middle class society — the philistinism, the materialism, the synagogue complete with golf tournaments and good fellowship. In short he takes the attitude most nonconformists have against the Babbittry of the suburbs. In the way he has done so, however, he has revealed much more of the confusion in his own mind and the unclarity he himself suffers from in his approach to the Jewish community and its way of life.

Richler has an understandable nostalgia for the old tight-knit clannish, immigrant community he knew as a boy growing up in Montreal (though, it might be added, he pictures it as an essentially ugly and sordid existence in his novels.) He longs for its black and white attitude to the "Goyim", its direct unhampered solutions, and its straightforward earthy values. He would like to have this prevail today and at the same time include the right to intermarry (such as he has done himself, incidentally) and full social interrelationship removing the last barrier between the religions. In other words he wants "all this, and herring too."

Richler displays more than one sign of having been away from Canada for nine years. He upbraids Canadian rabbis for not saying anything about the plight of the Negroes in South Africa. He obviously has not only not attended a synagogue lately but has not read any newspaper accounts of the sermons.

FREIMAN, JABOTINSKY AND THE JEWISH ARMY

On the eve of a national conference of the Zionist Organization of Canada a story recently told in the pages of

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Sermon Of The Week

Religion Means Respect

In a moving article published recently, Andre Maurois wrote "Religion means respect." I am not sure that the dictionary definition of the Latin root of the word religion would concur with this, yet Maurois is still quite right. The dictionary gives us the origin and the literal meaning — the "peshat" — of the word, but that is not to say that there are no other valid meanings. There are also the inner and the interpreted meanings—the "derush" —of the word and these can often have an equal if not a greater value for us than the mere literal description.

On closer reflection, the word religion means more to us as respect rather than as a discipline which binds us (from the Latin religio) to a set of beliefs and laws of behaviour. For in fact there are many people who feel themselves quite free from the restrictions of dogma and the regulations of formal religion, yet are religious in the very deepest sense of that word. On the other hand there are many people who, even while they strictly subscribe to all the beliefs and patterns of behaviour laid down by authoritative law or strict custom, are nevertheless without a spark of real religious feeling. Perhaps, then, Maurois is much closer to the heart of the matter than the dictionary. Religion means respect.

Respect for what? Respect for the great wonder and mystery of the universe, respect for the presence of God which is immanent throughout the universe which He created; respect for our fellow man, for his feelings, his opinions, his freedom, his personality; respect also for "ourselves created in the image of God", respect for our own faculties and the challenge to develop them to their noblest potentialities; respect for the good name of our people and community; respect for its traditions and sacred things, so that even when we might find some of them irksome or disagree with them our attitude will still be one of respect, and we will not trample on them with the heavy jack boots of a petty self-opinionated tyrant, nor defiantly desecrate them in a way that brings confusion on the community and shame to those who are piously and devoutedly attached to such traditions. Religion does mean respect, and respect is an inner quality of the heart.

We might get a clearer idea of this kind of respect if we identify it with "derech eretz", a concept which we like to feel is still fairly high up in the list of Jewish ethical values. We hear a great deal these days about the lack of religious faith, about the lower standards of observance, and about the shameful ignorance which hangs over the masses of the indifferent Jews of our community. All these are undoubtedly serious evils which present us with an urgent challenge. But perhaps the saddest thing of all is the lack of "derech eretz", the absence of any feeling of respect for the sanctities of religion.

This is seen in big things as well as in small ones. Bad as it is that many people do not attend Synagogue, it is just as bad that many who do attend treat it and the service with no "derech eretz," (Where else would one find women attending the religious solemnisation of marriage in the House of God appearing with head uncovered and shoulders bare?) Bad as it is that many of us fail to say a simple Grace after a meal it is just as bad that many of us behave during this observance at festive gatherings with such little respect that a non-Jewish M. C. is required to remind them about "derech eretz."

It is this lack of "derech eretz" which also accounts for the inability of so many of us to accept the decisions and guidance of our appointed religious and communal leaders. Much of the indiscipline, the divisions, and the confusion which are unfortunately a part of the Anglo-Jewish scene could be avoided if we cultivated a greater sense of "derech eretz." It was a term often on the lips of our parents, who intuitively recognised that without it there could be no Judaism, no true religion, no humanity. Maurois is right; religion means respect.

ONLY IN AMERICA

BY HARRY GOLDEN

TO BE A BOY AGAIN

There is no doubt in my mind that God made all the seasons of the year for boys. God gave the thrill and excitement of the wedding day to girls, but nothing fits the mood, the happiness, the fulsomeness of spring, summer, autumn and winter like a boy.

It is no coincidence that the poets were at their best when they wrote about boys, from Shakespeare's "To be a boy eternal," to Longfellow's "Barefoot boy, with cheek of tan." The subject of boyhood has been a constant in Western literature. Perhaps this constant is a repetition of the Judaic injunction in the Old Testament of "Bring forth sons!"

Boys represent the continuation of the race and for that reason, I suppose, they occupy as much space in literature as war and love. It is a mark of something in 1960 America that our plays dealing with childhood generally star girls as the heroines.

This goes along with all the new diets. But I think most of the diets break up on the hard rock of boyhood. Boys will steal any kind of cooking except vegetables. They show rare good sense. By and large most boys grow up straight and do it without greens, brussel sprouts or kale.

The reason boyhood is held in such respect throughout history is that you are never smarter, more direct, nor do you see things more clearly.

When Pop comes home and complains about the injustice of his boss, a boy sees the situation clearly and asks "Why not quit?" In Dostoevski's great novel **The Brothers** Karamazov when Dmitri Karamazov has humiliated a cashiered officer, he sends his younger brother Aloysha to make up to the man by offering money. The man refuses to take Dmitri's money saying that no amount of money can gloss over the humiliation his young son saw him undergo. He throws the money away.

A boy understands integrity because he is yet inexperienced. It is experience which adds to our knowledge but it also cruelly forces us to accept the nature and fact of compromise. Because a boy's experience is limited, he is always the staunch guardian of truth. His world does not admit of necessary lies. His world is black and white, divided between good and evil; there are no shades of gray, no need for circumspection.

But boys change. They grow into men. When the officer throws away the money offered him, Aloysha picks it up because he knows the man will accept it tomorrow and knows he will disillusion his son. But the boy has to grow up.

If honesty is a part of life, so, too, is wickedness and weakness and disillusion. It was William Saroyan who wrote of a boy once and said he was thinking of the things no boy can tell and no man can remember.

JEWISH FOOD

Jewish food has made many inroads into the American dietary habits. The pastrami sandwich is a standard order and Jewish rye is relished all over the country. There is even a store in Charlotte (N.C.) which runs an advertisement for "deep South Kosher pickles."

Now what in Sam Hill are "deep South Kosher pickles"? I am all for cultural inroads, but I doubt that the deep South kosher pickle is going to beat much of a path.

On the lower east side of New York, the kosher pickle had a deep significance to the folks. If a young married woman came into the store one afternoon and asked for a sour pickle, everybody congratulated her and hoped it's a boy. The kosher pickle was involved with our very life.

But it has gone, along with tram cars, hoop skirts, and a pitcher of beer. All of the so-called kosher pickles that you buy now, either North or South, lack one basic ingredient. They lack the basic **tomm** (flavor.) The modern folks all use vinegar to pickle the cucumber and, of course, the old timers would have had nothing to do with that. Once you commit yourself to vinegar, it seems you can't get that real garlicky and spicy flavor into the cucumbers.

Despite the glowing attributes of the "deep South kosher pickles" as set forth in the ad, you still have to go down to Delancey Street on New York's East Side, and put your hand in the barrel and pull out a pickle if you want the real kosher flavor.

The greatest kosher pickles in the world, I remember, were sold by an elderly woman some forty years ago. She stood in a store on Clinton and Rivington Streets, completely surrounded by barrels. From each of the barrels she sold her different wares. She sold sour pickles, pickled tomatoes and red peppers. But her real delicacy was sauerkraut. It cost a penny and she ploughed into the barrel and brought out a fistful which she dropped on a piece of brown paper. I mentioned the store to an old timer who told me that this woman had educated her three sons out of this enterprise. She was there in every sort of weather --rain, cold, or blazing heat wave. No one, to my knowledge, has ever duplicated her sauerkraut These women are the ones who helped influence the gastronomical habits far beyond the borders of New York's lower east side

When everyone was labelling every bottle of Pickles "kosher", and the Government made them stop, several pickle firms right here in the South went out and employed a rabbi so that they would indeed be kosher. They know full well the selling point of any pickle is its "kosher-ness." But it isn't the "kosher" that made that old-time pickle a wonderful memory. It was those women of a previous generation who stood among their barrels and the sad thing is you can't go out and hire them.

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Problem Of Problems — **Mixed Marriages**

LIFE ON A FENCE — BY LYNNE IANNIELLO

The Jewish partner in a mixed marriage gets a clear — and painful — view of prejudice.

Mrs. Ianniello has been a newspaperwoman and public relations writer. She is vice president of Trophy Chapter 657, B'nai B'rith Women, in Oceanside, New York.

I live on a fence—straddled, sometimes precariously, right smack across the top. I've lived here for twelve years. You see both sides of a road when you're up on a fence, things you never could from ground level. It's an amazing view and often all too clear.

I've always been aware of prejudice, baseless hatred and all the outward signs of bigotry. I had read and heard about them. Never had I experienced them.

I haven't lived a sheltered life. I'm a New Yorker. I went to college in the city. I was a public relations writer and later a newspaper reporter. I had friends and acquaintances of all religions. They knew what I was. I knew what they were. Period. No exclamation point. We got along. I had never heard one of these people say any of the things I had read about.

Twelve years ago I married out of my faith. It's a happy marriage. I neither condone nor condemn inter - marriage. It is something that happens. It is up to the individuals involved to make it work. Make no mstake though — you live on a fence.

My name is Ianniello. I am a Jew. I live in a religiously mixed neighborhood of a suburban town. What casual acquaintance could possibly think I am a Jew unless I say so"

I have Jewish friends and Christian friends. My Jewish friends recommended me to a local doctor. I noticed a diplomat in his office from the medical college of the same university I had attended. Because I knew he was originally from the South, I said, "Oh, you went to New York University too." That doctor, respected in my community as a professional man and a worthwhile person, laughed until he shook. He recalled his college days and what he and his friends used to do to "all the kike internes." The doctor was the sharpest picket on my fence. He hurt the most. I never went back to him and for the first time in my life I deliberately sought a doctor with a Jewish-sounding name. (After four years and two babies. I discovered that my Jewish doctor, married to a Christian, was a converted Episcopalian! He has his pickets too.)

A pipe broke under the sink in my kitchen and I called a plumber. Two hours and a lot of water later ,the pipe was replaced.

"Sorry I made such a mess," the plumber said. "Give me a rag and I'll clean the floor."

I watched him, down on his knees, slowly moving the muddy dirt around in a circle until it dried. While he worked he told me about replacing all the pipes in a big house on the other side of town.

"That was really a mess," he said. "I never even cleaned it up. I do lots of work for Hebes but I sure as hell don't clean their floor."

I looked down at my Jew-hating plumber as he happily tried to clean my floor. The picket hurt.

What do you do when your Negro day worker stops vacuuming your floor to ask "Do you like Jews?"

You think, here it comes again. What did we do now?

"I quit my Tuesday job," she said. "That lady spent all my lunch time talking about Jews moving near her. She can't stand Jews no how."

I looked at her. She had been working since she was ten. She wrote messages in an illegible scrawl. She read newspaper headlines and looked at pictures. She cleaned a house a day and staggered with fatigue back to her cubicle in a crowded boarding house. What was she going to say?

"I quit that lady. I figure if she can't stand Jews that much . . . she must **really hate** me!"

The vacuum hummed again this time. I did too.

A delivery man rang my bell to hand me a package. It was an August day and he fanned himself with his hat. I live a few miles from a beach resort that is almost 90% Jewish in population.

"Whew," he said, "Sure is hot. I wish I had the Jew-town route."

Another picket. Not too pointed.

A friend of a friend enthusiastically discussed his last fishing trip. It was great. He had a marvelous time.

"And then those kikes had to show up."

"How could you tell what they were?" I asked.

"Are you kidding? I can spot a kike a mile away," he shouted in my face.

It was the last hour of a series of driving lessons and my instructor suddenly laughed and slapped his thigh. I was still crawling along at fifteen miles an hour so it couldn't have been anything I had done.

"Look at that 'mutsa crista'," it sounded like he said.

All I saw was a heavy set man wearing Bermuda shorts.

"What's that?" I asked.

"Don't you **talk** Italian? That's what a call **them**—Christ killers."

How do you keep from exploding? A Jewish friend of mine wants to know.

I've never "exploded". I hope I never do. When I answer, it's slowly, quietly. I am fascinated by the faces of these haters of my people.

The doctor dropped his stethoscope and actually stuttered " . . but you don't look Jewish. You're a finer type."

"Then all my family and friends are finer types too," I said.

The plumber held his rag in mid-air, too paralyzed to move.

"Gee, I was just kidding," he finally said. "I figure people want me to talk like that. Gee —most of my customers are Jewish people."

Not "Hebes" this time, mind you. He said "Jewish people."

The cleaning woman didn't even hear me over the noise of the vacuum.

The delivery man probably went on envying his buddies who worked in the next town.

The fisherman was a joy to beHold. His jaw dropped open. When he got it back into position again, he made no apology.

"All my life I thought I could tell a Jew a mile away," he said. " . . . all my life I said that . . ."

The driving instructor posed a different problem. That lesson was paid for and I intended getting the most out of it. But when it was over and when he had wished me well and I was out of his car and on my own sidewalk, I could no longer remain silent.

"There's one thing you ought to know," I said casually. "**We** didn't kill Christ. The Romans did."

Poor man. He certainly should have known you don't start a car in reverse.

I sit on my fence and look about me. I see a rash of swastikas dirtying the American scene. And then I read statements made by religious leaders, statesmen and responsible citizens all over the world. From Roman Catholic Pope to Methodist neighbor the comment is the same.

"Anti-Semitism is anti-Christian heresy."

"Prejudice and discrimination affect not only Jews but the entire democratic way of life."

I watch and listen to the political campaigns. I rejoice that both parties have seen fit to include strong civil rights issues in their planks.

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Dateline: Israel — By Carl Alpert

I Think As I Please

TEL AVIV — I did not eavesdrop deliberately. I had been waiting in the hotel lobby for a frend to appear, and the two tourists took up seats near me. The acquaintance with each other was only casual, but each was in an expansive mood, and they embarked on tourists' favorite sport: comparison of their respective sightseeing.

"One of the great problems of Israel is the religious problem", declared a porty gentleman, lighting a cigar. "You should have seen what I saw today."

"Isn't that funny? I had exactly the same feeling today. Israel is going to have to do something about it," replied the small but energetic woman.

The man continued: "We American Jews should not criticize I suppose, but when we speak of a Jewish state, this certainly is not what we had in mind, at least not in the religious sense."

"Not at all", his companion nodded. "I kept thinking all day — what kind of impression does this make on the non-Jewish visitors? Something should be done about religion in Israel."

Now the two of them nodded simultaneously in agreement.

"The godlessness, the atheism, the lack of respect for Judaism. . . "

"The fanaticism, the rabbinical domination . . . "

The two stopped and looked at each other.

"What in the world are you talking about?"

"Exactly what I said," the man replied. "I visited village after village today where there wasn't a single synagogue. People in Israel don't pray. In one place a member of a kibbutz told me bluntly he did not believe in God. Is this the kind of Jewish State we wanted to create?"

"There is a religious problem in Israel alright, but it is not what you think," the woman responded, somewhat hotly. "I was in Jerusalem today and I was simply flabbergasted. The people in the Meah Shearim district live in the Middle Ages. You should see how they dress — all in the name of religion. Their little boys wore their hair in long earlocks like girls — also in the name of religion. I am told that on the Sabbath they throw stones at passing cars. Something has to be done about the religious problem in this country!"

"Except for one or two buildings in the whole country, the synagogue is everywhere small, dingy, and put off in some obscure corner. There is a positive disrespect for religion here. I'm told that on Saturdays the synagogues are empty. Where are the people? Go look at the beaches of Tel Aviv and Haifa and Herzlia—jammed with Israelis. I'm not orthodox myself, but in the Jewish State we expect something different. Do you now what? Many boys have their Bar Mitzvah with only a party—not even a synagogue service; not even a speech! Do you call that rligion?"

Perhaps the woman was not listening to him. At least she went right on with her tirade

"All right, so they live narrow lives. That's their business. But why must they impose that kind of life on others. The trains don't run on Saturday. Did you ever hear of such a thing? Did you ever try to get a bus in Tel Aviv on Saturday? They don't run either. There isn't a Reform temple in the country. A Conservative rabbi isn't permitted to perform a marriage. You can't even get married before a judge; it has to be an orthodox rabbi, or none. That's what I call a dictatorship of the rabbinate. That's carrying religion too far. The trouble with Israel is that there is too much religion — that's what!"

"Did you hear what I said?" the man demanded. "Israelis don't believe in God. They have rewritten the Passover Haggadah and have changed the whole story. I am told that in some editions they have even eliminated the name of God! There are restaurants where you can buy pork and ham — in a Jewish State. In some places in the Galilee you can smell the pigs as you drive by. There are thousands of Israeli students in America, but did you ever see one in a temple? They don't even know how to behave in a synagogue or what to do. Something's got to be done about it. The trouble with Israel is lack of religion — that's what."

At that moment my friend appeared, and I had to leave. I have since wondered how that friendly argument finally ended.

Human Relations

By Dr. Rose N. Franzblau

Indifferent Son

QUESTION: I have two sons, one married and one single. I would like to know if it is usual for a married son to drift away from his parents, especially from his mother.

We do not live near them and I do not tell them what to do or what not to do. We go there once a week and stay a short time. The atmosphere is so cold toward me and my son has very little to say to me.

I always go home with a heavy heart. I am sure if he would act differently, my daughter-in-law would, too.

If you tell me that this is a normal situation, I will feel much better.

ANSWER: A mother of a son is usually the one who experiences the biggest jolt when her boy gets married. She does not like giving up her son to another woman. When she does not stand in the way of her son's marriage or make things disagreeable, she sometimes feels that this alone should make the new woman feel very grateful to her. When extra attention is not forthcoming, the mother may see in the daughter-in-law an intruder who has taken away her most precious possession, without compensating her for it.

The fact that her son chose this woman and that she makes him happy is beside the point. It is not what her son is getting but what she, the mother, is not getting for having given him up that matters. She may even blame the son for getting married, accusing him of being very selfish for considering his feelings only, and not hers. Basically, however, it is the new woman in the family who is made the butt of the hostility. Any lack of consideration on the part of the son is blamed on his wife.

* * *

One of the main adjustments which have to take place in a new marriage is that of the two women who have become related through the marriage—the mother and daughter-in-law.

Paradoxically, it is the son and husband who is oftimes responsible for the poor relationship. He wants to keep the two women in his life from getting too close to each other. By keeping them apart, he can continue to keep each one tied to him and, by playing one against the other, he can keep control over both.

A mother who expects her son, when married, to maintain the same relationship with her as when he was single is bound to be disappointed. These expectations of her son, and the hurt she shows when he does not meet them, are often enough to drive the boy even further away from her. His cold, withdrawn attitudes and behavior tell his mother to move away.

It may well be, however, that your sons's coldness only mirrors your own coldness. Perhaps because of what you had seen or heard of interfering mothers, you were determined not to commit the error of intruding. In your great carefulness, you may have gone to the other extreme. Your son may feel that it is you who have become cold and disinterested.

* * *

It is normal during the first year or two for there to be a realignment of feeling, in which the parents and the child-in-law have very much the same complaints and insecurities about each other. Parents who are hurt may act punishing and rejecting of their married child and his mate without meaning to. The children, feeling guilty for loving each other more than they love their parents, may strike back in retaliation for the punishment, which they feel is undeserved.

Aware, caring parents and children perceive this flow and counterflow of hostility and call a halt to such feelings. A parent who has a good relationship with her child should continue to behave with the same love and consideration as before and with greater respect than ever for the individuality and privacy of her child's life. The addition of a loved one in his own life should increase, not decrease, his love for those who have been closest to him.

Seeing that no change is taking place in his parents' attitude toward him because of the change of his status through marriage, the child accepts the fact that taking a mate does not need to change his loving relationship with his parents. He shows them love and consideration, but as one grownup to another.

Straying Husband

QUESTION: I married a divorced man 30 years ago who showered me with love and gifts and with whom I fell in love. I haven't changed. As for him, after our marriage he became very indifferent and cold and it caused me great misery. We are now grandparents. I know he cares about our children, as he has seen them through college, with my help, too. I have worked for the past 14 years because I wanted to. He is a steady worker and supports the house adequately.

My problem is that during these 14 years he has had affairs. He would call home to say he was working late or shopping. I decided to check. After I actually saw him with a woman and told him what I had seen, he said he would not see her again. How ever, in the past two years, he had some short days during the week and I noticed he had perfume odors on his shirt. When I asked him about this, he said I shouldn't look for trouble and if he didn't care for me and the children, he would leave.

Several months ago I followed him again. I saw him meet a woman, kiss and hug her (which almost killed me). She is a divorcee. Again I told him of this incident and he said that maybe we should separate. However, he

(Continued on page eight)

Elizabeth Taylor — Mike — Eddie Fisher — **Their Full Story**

The Nine Lives Of Mike Todd

BY ART COHN

THE BUBBLE BURSTS

(This is the tenth of a series of twelve articles based on the book, "The Nine Lives of Michael Todd" by Art Cohn, published by Random House, New York.)

Joan Blondell went out to reform Mike, and he was a willing, indeed an eager subject.

A Country Squire

They bought a place in the country—a magnificent estate extending more than thirty acres along the Hudson River at Irvington. It adjoined the estates of multimillionaires. In addition to the main house, there was a six-room guest house and a six-room apartment over the stables. He had to furnish the bedrooms one at a time, on credit.

Joan's mother, brother, and both children came to live with them. Private detectives were kept on duty twenty - four hours a day: Joan had an oppressive fear of kidnappers.

Then the Todd bubble burst. He had not produced a hit since Up in Central Park. That was January, 1945, for him centuries ago. This was 1947. Streetcar Named Desire, Brigadoon, Allegro, Finian's Rainbow and High Button Shoes were playing to standing room only and he could not even find a property, let alone a backer.

A year passed, even more miserable than the calamitous year before. He could not even lose himself in the madness of gambling. He felt constrained to maintain a front, and he could not afford it. He didn't have the price of oats for the two horses he maintained.

Bankruptcy Proceedings

On September 19, three creditors filed an involuntary bankruptcy proceeding against Todd.

Mike's liabilities were one million, one hundred five thousand, six hundred and sixteen dollars and seventy-eight cents, including $636,500 in so-called secured claims and $288,516.78 in unsecured claims.

His assets were listed as $275,360.70 including personal property valued at $225,000, securities worth $25,000 and insurance with an aggregate worth of $16,360.

On Sept. 23, Michael Todd was adjudged bankrupt in New York Federal Court.

(Broadway gossip was that Mike had a half million stashed away.

He and Joan had been married ten weeks.

Joan was miserable. Marriage had ruined a wonderful courtship and her career. She had almost lost hope, after three tries, of finding happiness as a wife. Their marriage was on the rocks.

Mike did not want to give up Joan. He had waited so many years for a wife he could love, and now it was done for. He tried desperately to hold Joan.

On the Stand

The bankruptcy proceedings lagged into 1949.

"How did you get into the financial difficulties necessitating your going into bankruptcy?" Referee Peter B. Olney asked Todd.

A Gambling Man

"Most of the shows that I have produced that were successful I had partners," he replied, "and the ones that were unsuccessful I financed myself. It was just a bad business judgment, I guess."

QUESTION: were you accustomed to gambling, Mr. Todd?

ANSWER: Yes, sir.

Q: What kind of gambling did you participate in?

A: Most every kind that was devised, I think.

Q: How much did you estimate you gambled?

A: I couldn't be sure. I kept no records of my bets.

Q: You must have some approximate idea.

A: I would say I bet over a hundred thousand in 1945 and in 1946 maybe a quarter million dollars.

No Records Kept

The financial records of his shows were complete but his personal accounts were in chaos. All he could furnish were canceled checks, notations on some deposit slips and his bank statements. There were no check stubs, ledger or cash book.

His failure to keep any check stubs staggered his skeptical questioners.

"It was, I admit, a very lax procedure," he said, "but there were no stubs, if that is what you mean, no stubs."

Shown canceled checks totaling $126,385 in 1946, Todd said that eighty per cent had gone to pay gambling debts.

Could he estimate how much money had passed through his hands during the years under question?

"In and out, maybe a half million dollars in 1945," he said, "in 1946 maybe $200,000, in 1947 maybe $100,000 or less.'

"Suppose I were to say to you, being a very skeptical person," the question was fired, "how do I know you gambled this money this way? How do I know that you did not take $100,000 of this money for which you cashed checks and put it away somewhere, and that you have got it today? Have you any book and records except those check vouchers that could convince me that I was wrong, except your statement?"

"I cannot answer for what goes on in another man's mind. I have no books or records."

A spokesman for the creditors, formally opposed granting Todd's application for a discharge from his debts, specifying a long list of objections.

"The bankrupt committed offenses punishable by imprisonment," the spokesman charged. "Among these alleged offenses was the concealment of property unlawfully, willfully, knowingly, fraudulently and feloniously."

End of the Line

It was the end of the line for Joan Blondell and Mike Todd.

Their house at Irvington had been put up for auction. She was going to Las Vegas. He was sweating out the bankruptcy and trying to put another musical together. He was down to his last hundred dollars and he owed Joan $80,000, her total savings.

Her bags were packed. There was an awkward silence before they said good-bye. The door closed and he was alone.

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(In the eleventh article of this series, appearing next week, Mike Todd again encounters Jules Verne's 'Around the World in Eighty Days."

Israel Ambassador Visits Toronto

His Excellency Yaacov Herzog, Israeli Ambassador to Canada, made his first official visit to Toronto last week.

Following his address at the opening dinner of the State of Israel Bonds at the Beth Tzedec Synagogue Monday night, His Excellency was the guest of the Toronto Zionist Council and the Central Division of the Zionist Organization of Canada.

Mr. Allan Grossman, M.P.P. vice-president of the Central Division of the Z.O.C., was in charge of the many arrangements in connection with the Ambassador's visit which included the following: His Excellency was first received by His Worship Mayor Nathan Phillips Q.C., at City Hall on Tuesday morning, when he was presented with a pair of beautiful cuff links engraved with the Toronto coat-of-arms, and also with some books on the history and present administration of the City of Toronto.

Subsequently, the Ambassador, accompanied by Mr. Allan Grossman M.P.P., Mr. David Peters Q.C., President of the Central Division of the Z.O.C. Mr. Harry Zifkin, President of the Toronto Zionist Council and Dr. George J. Liban, Executive Director of the Toronto Zionist Council and Z. O. C. Central Division, were received by the Honourable Lieutenant Governor of Ontario J. Keiller Mackay at Parliament Buildings.

Finally a visit was paid to the Premier of the Province of Ontario the Honourable Leslie M. Frost.

Mr. Herzog also addressed a meeting of the Canada-Israel Association chaired by Senator Arthur Roebuck. Mr. Allan Grossman presided at a meeting, addressed by Mr. Herzog, of the joint Public Relations Committees of the Zionist Organization of Canada and the Canadian Jewish Congress B'nai B'rith.

It was gratifying to see the extremely warm welcome which was extended by all civic dignitaries to His Excellency Yaacov Herzog, which is an indication of the high esteem in which the State of Israel and the Members of its Diplomatic Corps are held in this country.

STILL TIME TO BOOK PASSAGE FOR ZIMLINE CRUISE

North Americans lucky enough to be cruising to the Caribbean during the next 100 days will find themselves in a position to get their holiday season gift shopping done swiftly, easily and at outstanding bargain prices, according to Helmut L. Wittner, Passenger Traffic Manager of the Zim Lines of 42 Broadway, New York City.

Zim's fully air conditioned cruise liner JERUSALEM offers a series of five Hanukkah and New Year cruises to the West Indies, ranging in length from 7¼ to 10 days and calling at such world-famous bargain shopping centers as St. Thomas, Virgin Islands, San Juan, Puerto Rico, Nassau, Bahamas, Pointe-a-Pitre, Guadeloupe and Port au Prince, Haiti, Mr. Wittner said. At any of these places it is possible to go through an entire Hanukkah shopping list at one or two conveniently located shops.

The JERUSALEM's pre-Hanukkah cruises depart from New York on November 8th (10 days), November 19th (9 days), November 29th (7½ days) and December 7th (8 days). For itineraries, fares and other details, consult your travel agent, or the Zim Lines, 42 Broadway, New York 4, N.Y.

Must Vote

(Continued From Page 1)

I would emphasize the last sentence: "I ask you to cherish them and to practise them too". The people of Toronto will have the opportunity in free municipal elections on Monday, December 5th next, to show how much they cherish the right to vote — the right to govern themselves through elected representatives of their choice.

Toronto cannot be proud of the small vote that has been recorded in municipal elections in past years — and my main purpose is to impress upon the people of Toronto the importance of voting on December 5th next. It should be the slogan of all of us: "Vote as you like, but vote!"

ISRAELI AMBASSADOR RECEIVED BY PREMIER OF ONTARIO

FROM LEFT TO RIGHT — Harry Zifkin President Toronto Zionist Council, David Peters Q.C. President Central Division Z. O. C., His Excellency Yaacov Herzog Israeli Ambassador to Canada, the Honourable Leslie M. Frost Prime Minister of Ontario, Allan Grossman M.P.P. Vice President Z.O.C. Central Division and the Honourable James Allan Provincial Treasurer.

MAYOR PHILLIPS WELCOMES NEW ISRAELI AMBASSADOR

FROM LEFT TO RIGHT — Allan Grossman M.P.P. Vice-President Z.O.C. Central Division, David Peters Q.C. President Z.O.C. Central Division, His Excellency Yaacov Herzog Israel Ambassador to Canada, His Worship Mayor Nathan Phillips of Toronto, Harry Zifkin President Toronto Zionist Council and Dr. George J. Liban Executive Director Z.O.C. Central Division and Toronto Zionist Council.

HIS HONOUR THE LIEUTENANT GOVERNOR OF ONTARIO GREETS THE ISRAELI AMBASSADOR AND ENTOURAGE

FROM LEFT TO RIGHT — Harry Zifkin President Toronto Zionist Council, His Excellency Yaacov Herzog, Israeli Ambassador to Canada, His Honour Lieutenant Governor of Ontario J. Keiller Mackay, Dr. George J. Liban Executive Director Z.O.C. Central Division and the Toronto Zionist Council, Allan Grossman M.P.P. Vice-President Z.O.C., and David Peters Q.C., President Z.O.C. Central Division.

— Toronto Echoes — By Rae Gould

SHOULD A RABBI SPEAK TOO OFTEN?

Rabbi Abraham Feinberg is certainly a very courageous man. One could say that often he is **too** courageous and **too** outspoken. This reporter somehow cannot admire rabbis who feel that they should speak publicly too often on every issue. I prefer the old-time rabbi who delivered a sermon once a year — on the Sabbath preceding Passover.

Of course we are living in what is commonly called **modern times.** And the rabbis of our modern times sermonize a little too often, for my taste that is.

I was not present this Sunday at the Toronto Unitarian Church when Dr. Feinberg made his statement about disarmament. I don't know whether the eminent rabbi really believes that Russia wants peace more than the West. No matter what Rabbi Feinberg said at that meeting and whether he supported or not the "peace line" of the friends of the East, I would advise him to ponder upon the injunction of the Rabbis of Old:

"The wise should be cautious with speech."

A CONGREGATION OF LEADERS

The election, last week, of Samuel J. Sable as president of the United Jewish Welfare Fund of Toronto, reminds this reporter of a galaxy of community leaders all hailing from Shaarei Shomayim Synagogue. Mr. Sable himself is a former president of the congregation. So are some other outstanding leaders in our Jewish Community.

For example, John D. Fienberg, the chairman of the Board of Directors of the Welfare Fund, is Vice-President of Shaarei Shomayim. The President of the Canadian Jewish Congress, Central Region, Professor Finkelman, is a member of Shaarei Shomayim. Max Tanenbaum, chairman of the Service Council of the U. J. W. F., is a Shaarei Shomayim man. So is Meyer W. Gasner Vice-President of the Canadian Jewish Congress and former President of Shaarei Shomayim.

It seems that Shaarei Shomayim is permeated with the spirit of community service. The dedication of this congregation to the ideals of our people is certainly worth emulating.

TRAFFIC ON BATHURST

I was deeply touched to hear of the tragic accident involving Isaac Mandl, the 84-year old worshipper at the Burnside synagogue who was fatally injured by a passing automobile. Mr. Mandl, a newcomer from Budapest, a very pious man, was hit in the St. Clair Bathurst area.

One may say it happens almost every day. But the question remains: why does it happen so often in the Bathurst area? Is Toronto that poor that we cannot afford sufficient traffic control around Bathurst-St. Clair or farther north on Bathurst?

MOE S. SMITH

BEN BIBACK

Ben Biback, Moe S. Smith, Co-Chairmen Of Negev Book

Ben Biback and Moe S. Smith have undertaken the Chairmanship of the Souvenir Program that will be published in connection with the Morry Wingold Negev Dinner taking place on Monday evening, November 28th. These two community workers have been contacting for some weeks all their friends and business associates to secure greetings for the Souvenir Program. They have already been successful in obtaining commitments from leading department stores, transportation companies, most banks, and many other important industrial, commercial and business concerns in the city of Toronto.

At a recent meeting they pointed out to their fellow workers that it is quite easy to obtain commitments for the Souvenir Program. Many business concerns are very anxious to take space to express their greetings to the Jewish community of Toronto through the medium of the Souvenir Program. Space rates range from $250 for a full page down to $25 for a sixteenth of a page.

The following men have already obtained commitments either for space in the Souvenir Program or for subscribers: David Abramowitz; Louis Berger; Stephen E. Berger; Alfred Dalgorf; John R. Devor; I. Draiman; Samuel Feldt; William Gordon, Q.C; Harry Gurofsky; Hy Halbert; Samuel Himel; Jack Jacobs; Louis L. Lockshin; Saul Parnes; Meyer Pollack, Manny Rotman; Jack Shindman, Dan Sloven, Nat Tepperman; Jack Pearlstein; Israel Weinberg; I. B. Weinstein; Julius Wiener.

Chairman of the dinner, which will take place at the Royal York Hotel in the new Canadian Room, is Meyer W. Gasner.

Social And Personal

Honourary Patrons Of Philharmonic Concert

The following is a list of the honorary patrons for the forthcoming Israel Philharmonic Concert to be held at Massey Hall, on Monday, November 7th 1960:-

The Honourable and Mrs. J. Keiller MacKay The Honourable and Mrs. Leslie M. Frost, The Honourable and Mrs. David A. Croll, His Worship Mayor Nathan Phillips, Q.C., and Mrs. Phillips, Mr. and Mrs. Frederick G. Gardiner, His Excellency and Mrs. Yaacov Herzog; Sir Ernest and Lady MacMillan, Mr. Walter Susskind; Dr. and Mrs. Heinz Unger, Dr. and Mrs. Claude T. Bissell, Dr. and Mrs. Murray G. Ross.

Torath Emeth Sisterhoods

Torath Emeth Sisterhoods (Viewmount and Burnside Branch) inaugurated their fall season with a joint meeting richly inspired with a talk by Miss Judith Ochs, daughter of Rabbi Dr. David Ochs and Mrs. Ochs, and valedictorian of the first graduating class of New York's Stern College for Women.

Special guests included: Mrs. Sylvia Fine, President of the Clanton Park Sisterhood; Mrs. M. Gorolick; Mrs. M. Neuberger and Mrs. Saul Sigler, President of Ontario Chapter, Women's Branch of the Union of Orthodox Congregations of America, who thanked Miss Ochs for her wonderful message.

Mrs. H. Botnick, who chaired the meeting, announced that the first big project of the Viewmount group will be a novel "Treasure Chest Supper" to be held in the School Auditorium on Sunday, December 25th, 5 - 8 p.m. This will be an enjoyable supper outing designed to please both children and adults. Tickets may be obtained at the school office, 1 Viewmount Ave., or from the Sisterhood Members.

Woman Mayor At Mount Sinai Auxiliary

The Women's Auxiliary, New Mount Sinai Hospital will hold its annual membership luncheon meeting on November 2nd at the King Edward Hotel Crystal Ballroom at 12.45 p.m. New members will be guests.

Speaker of the day will be Dr. Charlotte Whitton, former mayor of Ottawa. Her topic — "Hospital Care in the Program of Healing."

The Women's Auxiliary is composed of some 3,000 members.

At the luncheon on November 2nd, head table guests will include Mrs. Reuben Brown, president of the Auxiliary, Mrs. Noah Torno founder and past president, Mrs. Percy Hermant and Mrs. Sidney Schipper, program chairman.

SHAAREI SHOMAYIM INSTITUTE

The Shaarei Shomayim Institute for Adult Studies will start its sessions on Wednesday evening, October 26th at 8.30 p.m.

Weekly courses will be offered in the Hebrew Prayer Book and elementary as well as advanced Talmud. The Institute is affiliated with the Yeshiva University Department of Adult Education.

WEST SUBURBAN JEWISH COMMUNITY MEETING

A very successful meeting of the WEST SUBURBAN JEWISH COMMUNITY was held SUNDAY, OCTOBER 16, to inaugurate a new season of lively programming which will include theatre nights, bowling parties, well known guest speakers, and a gala dinner and dance. The first meeting of the season was held at the home of Mr. and Mrs. Michael Mason, 39 Bywood Dr., Islington. A panel discussion took place featuring topics "Are the various synagogue movements fragmenting Jewish life?" "Is a day school programme desirable?" and "Is it necessary to belong to a synagogue to be a good Jew?" The W.S.J.C. is a community group consisting of some 30 Jewish families in the Etobicoke - Swansea-Lakeshore areas. This group has founded a Jewish School which meets 3 times a week and a Sunday School, both of which are entirely self-supporting. Members feel this is quite an achievement for a small rather isolated Jewish group and are justifiably proud.

New members are always most welcome. Call Mrs. Ruth Mason BE. 3-3486.

ANNUAL TEA

The Annual Fall Tea of the Mother's Association Eitz Chaim Schools, will take place on Sunday, October 30th at the home of Mrs. J. Silver, 14 Chateu Court from 2 p. m. to 6 p. m. The tea conveners are: Mesdames A. Bleeman, J. Goldwasser and S. Planka. The President of the Mothers' Association is Mrs. Max Fishbein.

B'nai Israel Beth David Sisterhood Opens Season

The solemn opening prayer was recited by Mrs. Murray Vernon. Mrs. Morris Kanoff president, welcomed the ladies of the former B'nai Israel Sisterhood to their new alliance. Reports were given by Mrs. William Gryfe, Mrs. Murray Vernon, Mrs. Jack Gertzbein, Mrs. Alfred Pilch, Mrs. Irving Atin, Mrs. Lou Golden, Mrs. Jacob Adler, and Mrs. Syd Brody on their various committees.

The highlight of the evening was the presentation of a HIGH HOLY DAY INSTITUTE. Participating were: Mrs. Joe Feldt, Mrs. Sam Bockneck, Mrs. Theodore Bloom, Rabbi Albert Pappenheim, Mr. Theodore Bloom, Mr. Lou Kirshenblatt, Mrs. Syd Brody, Mrs. Jack Truster and Mrs. Lou Freedman.

Ben Wortsman

(Continued From Page 1)

PLEDGE SUPPORT

Mr. Harry Korolnek, President of the School has informed The Canadian Jewish News that everyone interested in the progress of Eitz Chaim is enthusiastic about the choice of its Campaign Chairman. All friends of Torah education have pledged their utmost co-operation and support to Mr. Wortsman in his efforts on behalf of the School.

Lavon Cleared

(Continued From Page 1)

"conciliator" between the two conflicting parties.

Mr. Lavon is still maintaining that "in such an affair there is no mercy and the truth should once and for all come to light".

Philadons Social Club

At a Philadons club meeting at the home of Mrs. J. Jacobs, 64 Wembley Rd., final arrangements were made for the Annual Fall Tea which will be held on Sunday, October 30th, at the home of Mrs. Fred Harris, 173 Old Forest Hill Rd. Conveners are Mrs. B. Noyek and Mrs. L. J. Zuker.

Hebrew Day School P. T. A.

A Cabaret Style Tea is planned by the **Parents' Association of the Toronto Hebrew Day School** on Sunday, November 6, 1960 at the home of Mrs. Milton Shier, 116 Richview Avenue. An interesting feature will be a draw for a White Fox Stole. Convenors for this event are: Mrs. J. Bornstein, Mrs. J. Garelick, and Mrs. M. Wolfson.

Community Calendar

FRIDAY, OCT. 28th, 1960

12.00 noon - New Mt. Sinai Hospital Executive Meeting.

SUNDAY, OCT. 30, 1960

2.00—6.00 p.m. - Eitz Chaim School Tea, Home of Mrs. J. Silver, 14 Chater Court.

4.00 p.m. - United Jewish Appeal Study Mission Cocktail Party.

6.00 p.m. London Histadrut Campaign Opening Dinner, London, Ontario.

MONDAY, OCT. 31st, 1960

8.30 p.m. - Bureau of Jewish Education, Board Meeting.

S. HUROK presents
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ISRAEL PHILHARMONIC ORCHESTRA
under the auspices of THE AMERICA-ISRAEL CULTURAL FOUNDATION and the J. M. KAPLAN FUND, Inc.
CARLO MARIA GIULINI, *Musical Director*

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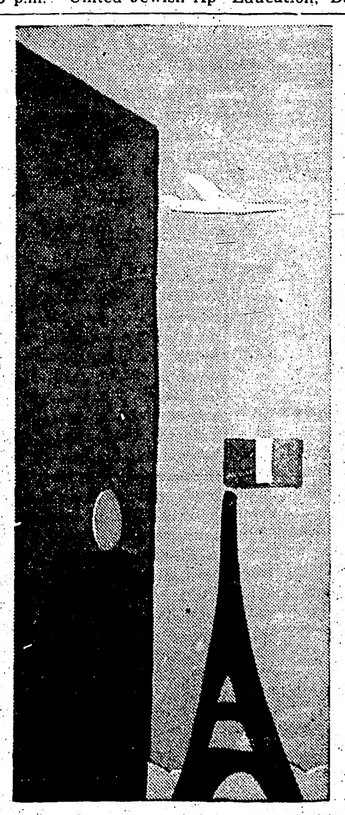
B. Z. Goldberg
Famous Columnist of The Day-Journal Will Lecture
SUNDAY, OCTOBER 30th, 8:30 p.m.
AT THE WORKMEN'S CIRCLE AUDITORIUM
471 LAWRENCE AVE. W.
TOPIC: BEHIND THE IRON CURTAIN.
Sponsored by the Society for Yiddish Culture



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BY

BERNICE DYMENT

THE TALK OF OUR TOWN: November Is Jewish Book Month . . . Eichmann omnipresent . . . A South-African Jew Speaks Up . . . Briefly noted.

Jewish Book Month has become an institution on the fall calendar of our Jewish community. The event will be celebrated this year from November 11th through December 11th, and promises a most interesting and varied series of events and exhibits.

The Jewish Public Library on Markham Street will feature a special exhibit of books on Hassidism, Simon Dubnow, and recently acquired publications in Hebrew, Yiddish and English.

Wood sculptures of the Shtetl by Berel Satt will be exhibited at the YMHA from November 13-27, under the joint sponsorship of the Canadian Jewish Congress, and the Y. M. and Y.W.H.A. This exhibition is open to the public and guided tours will be available to organizations and schools. It is felt that the exhibit will have both an esthetic and educational value, for "it will serve to remind the older generation of the rich heritage they have brought with them to this country, and to acquaint the younger generation with an important source of Jewish learning and folklore."

The third phase of the program consists of Two Symposia —"The Baal Shem Tov and Hassidism" with Jack Mandell and David Newman Q.C. as guest speakers. This will take place in the "Y" Auditorium on November 15th.

"Simon Dubnow" is the subject of the second Symposia scheduled for November 5th at the Associated Hebrew Schools Auditorium. Authorities who will discuss this subject are M. M. Menachovsky, and Julius Hayman.

The Symposia are jointly sponsored by Canadian Jewish Congress, Jewish Public Library, Yiddish Culture Council and the Y. M. and Y.W.H.A.

THE EICHMANN CASE

This past week or so in Toronto saw an intensification of interest in the Eichmann case with the television play on Armstrong Circle Theatre, a lecture by Dr. George Liban at Adath Israel Congregation Adult Education Series, visiting journalist Quentin Reynolds, and a Symposium at Temple Sinai Brotherhood meeting.

Dr. Liban, whose lecture opened the fall series of the Adath Israel Adult Education program, is the Executive Director of the Zionist Organization of Canada, Central Region. He is a Jurist and Doctor of International Law, and has made a special study of the extermination policies of the Nazi regime which formed the background of his lecture.

Quentin Reynolds, internationally known news correspondent and author was guest speaker at the Opening Dinner Meeting of the Beth Tzedec Men's Club. Mr. Reynolds was called in to collaborate on the newly-published book, "Minister of Death — The Adolph Eichmann Story" with the two Israeli authors who had documented the whole fantastic story. Mr. Reynolds explained his collaboration by the fact that although both of the others spoke six or eight different languages as well as English, one of them thinks in German, and the other in Hebrew. Since the book was to be published in English— hence, Mr. Reynolds.

The Eichmann case was reviewed again at the first Breakfast Meeting of Temple Sinai Brotherhood, on October 23rd.

Incidentally, Mr. Reynolds said in a CBC-TV interview that if he were sitting on the jury which will deliberate the actual Eichmann case, he would vote for setting "little Adolph" free. His reason was that no other punishment could equal that of a free Eichmann, living in constant terror of being hunted down again by Jewish avengers of his monstrous crime. How do you vote?

A SOUTH AFRICAN JEW SPEAKS

Gerald Smith is a stocky, forthright South African Jew who has been living in Toronto for the past four and a half years. He was Co-Chairman with Prof. George Tatham of York University at the public meeting addressed by Alan Paton, world-famous South African author, for the "Committee of Concern for South Africa." Alan Paton is Chairman of the South African Liberal Party. Gerald Smith's brother-in-law is national vice - chairman of the party.

The meeting held at the Unitarian Church had as one of its primary reasons, the raising of funds in defence and aid of the victims of the Sharpeville massacre, and those imprisoned following Sharpeville.

I had a long talk with Gerald Smith, and looking through my notes find the following comments he made on various aspects of the situation in South Africa vis-a-vis the Jews.

*** The South African Liberal Party has Jewish members, but the tragedy is that all Jews are not as liberal as they should be against racial discrimination. Some of the money sent to Israel could well be spent in helping conditions at home.**

*** The Nationalist Party allows no Jewish members. The government law called The Group Areas Act could legally be extended to include Jews as well as Negroes. It could say, for example, that no Jews would be permitted to live in specified areas. Henry Vervoort stated openly in 1936 that South Africa already had too many Jews, and refused to take any German Jewish refugees.**

* Apartheid is accepted by 90% of the white people in S.A. They do not want to upset the status quo. Those who do not support the Nationalist Party would nonetheless support another government WITH apartheid policies. The recent plebecite was held because the Nationalists know they would win. They are politically extremely astute.

* Prediction: The blacks will control all of South Africa by 1965 unless some very broad compromises are made right now. This could have been forestalled two or three years ago. Now, the mood of the blacks is more ugly.

*** The Canadian Government should voice a stronger protest than it has so far done. A scheme now underway could be undertaken by Canada which would cost very little money as far as foreign aid is concerned, and yet, could achieve a tremendous amount of good. This project is called "The Africa Students Fund", and is aimed as sponsoring students from all over Africa to study abroad, not only for academic purposes, but for skilled work as well.**

There is a desperate lack of skilled workers in Africa. It is useless to train Doctors and Psychologists, and send them back to little villages which do not even possess a latrine.

Russia is taking 4,000 African students a year into Iron Curtain Universities. Israel takes 1,000. Canada, with all its resources, took only 3 or 4, and these had to be sponsored. Furthermore, Canada is in a particularly good position to help in this area, for the major languages of Canada — English and French, are also the two major external languages of Africa.

So there you have the South African situation, from the viewpoint of Gerald Smith. He is a man who talks with conviction, and acts with despatch. We'll be hearing more of him, I feel sure.

BRIEFLY NOTED

The best laugh of the Anniversary Lecture of the Jewish Historical Society last week was provided by an item in last week's column, and by Dr. Tushingham, Head of the Department of Archaeology of the Royal Ontario Museum who was guest speaker on the occasion. I mentioned Dr. Tushingham in the column, but through an error in proof reading, his field of study was printed as "Archaeology". Dr. Tushingham came up to me later & asked "Is Archaeology a non-Jewish archaeologist"? Pretty sharp, I call it!

The Lyons Den

By Leonard Lyons

FATHERHOOD: Sydney Chaplin flew from his home in Paris to London on a business matter. He felt no qualms about leaving his wife, ballet-star Noelle Adam, because their doctor was sure it would be weeks before their expected child would be born. Besides, Noelle had her good friend, Simone Mustache the nightclub star — who also was expecting a baby—as a constant companion.

The following night Mrs. Chaplin began to feel labor pains, and the doctor ordered her to the hospital. Mustache accompanied her. A phone call was made to Chaplin in London, to tell him the news. He tried to get a plane back to Paris, but the first plane out was not till the next morning. He'd be at the hospital at 10.30 a.m. But during the night Mrs. Chaplin's pains abated, and Mustache's labor pains began.

Their doctor decided it would be wise for Mrs. Chaplin to witness the delivery of Mustache's baby, to ease any nervousness she might have. And, after the delivery, he let Mrs. Chaplin hold Mustache's baby. That's when Sydney Chaplin arrived. He saw Noelle holding a new-born infant in her arms. "But darling," he greeted her, "I thought you'd be slimmer."

Groucho Marx said how sorry he was he'd forgotten to bring his guitar. He seldom travels without it . . . Groucho never has had guitar lessons. Once, when he was starring on Broadway in "Cocoanuts," he decided it was time to take instructions. He went to a music teacher on W. 47th St., who asked him what type of guitar lessons he wanted. Groucho never knew there were different kinds — Flamenco, Mariachi, etc.

"Let me hear what you can play, and then we'll tell," said the teacher. Groucho played his show number, the "Sextette From Lucia" . . "Oh yes," said the teacher. "Hillbilly type."

In its bid to lure ASCAP composer, BMI guaranteed David Rose $200,000 for 10 years . . The composer of only one song received $10,000 for signing with BMI, because his composition is used as background music for a TV Western serial. Ernest Hemingway was in N.Y. incognito last week. He's gone back to his home in Ketchum, Idaho . . . For his televised golf match against Arnold Palmer, Jackie Gleason will use golf balls with the photo of producer David Merrick on each.

Kim Novak wants $400,000 plus a percentage, for starring in the film, "Justine." . . Ron Husmann, the young singer and leading man of "Tenderloin" is being screen-tested by Warner Bros . . The Duke of Bedford is lecturing here on "How Would You Like to Be a Duke?" One of the ducal problems he poses to his New Jersey housewife-listeners is: "Imagine trying to run an establishment like Wooford Abbey with only 27 'outdoor' servants."

Vivien Leigh gave a farewell party for the "Duel of Angels" company. It was an elegant sit - down supper party, with dancing, in the lounge of the National Theater in Washington. Miss Leigh had decorators arrange candle-lighting. The only marring incident was when a stranger who was asked to leave protested: "But I go to all of Mme. Mesta's parties."

Helen Hayes, Franchot Tone and Jean Dalrymple are hosts for a "Celebrity Committee Luncheon" for Pat Nixon, at Tavern - on - the - Green Friday. They announce there'll be no solicitations of funds or votes, and invited members of all political parties . . Mary Martin is wearing a wig in "Sound of Music": She had to cut her hair to tape a TV show of "Peter Pan" . . . John Gielgud will do "Winter's Tale" and "Julius Caesar" for Caedmon Records' Shakespeare series.

A veteran comic sat in the Friars Club and saw his ex-wife go by. He told George Jessel: "Isn't it odd. We were married 10 years, and I paid her $250,000 — and now I see her, and I feel no reaction. Nothing" . . "That's not how I feel when I see my ex-wife," said Jessel about the famed beauty, Lois Andrew. "Last time I saw her, I chased her up a tree."

* * *

Judy Holliday's illness does not mean a total loss for the investors in her show, "Laurette" They were protected by a $100,000 insurance policy on her appearance. The insurers were glad to pay it, as a lesson for other producers who don't insure their stars .

Because Marlon Brando has other commitments, a young British actor will play "Lawrence of Arabia" for Sam Spiegel. Cary Grant will play Lord Allenby, and Kirk Douglas will play the American correspondent . . . The filming of the off-Broadway hit, "The Connection," starts in N. Y. this week, with a woman directing it . . . Groucho Marx said last week: "There's nothing sweeter than revenge, except maybe a 17-year-old girl."

Both George S. Kaufman and Edward Chodorov, principal characters in Moss Hart's "Act One," want George Sanders to portray them in the movie version . . . Sanders may return from Europe to co-star with Joan Fontaine and Maximilian Schell in "The Three Musketeers" for David Susskind on CBS-TV. The show will run on consecutive days, in one-hour segments . . . Fred Coe and Arthur Penn, producer and director of "The Miracle Worker", are staging Jack Kennedy's TV debates.

A famous N. Y. psychoanalyst was discussing the tyranny of the telephone and how most people find the phone irresistible. He cited, as an example, the day a patient's wife phoned him to report that her husband, suicide-bent, was halfway out of the window. She asked what she should do. The analyst said: "Tell him to come to the phone". . . The "suicide" couldn't resist answering the phone. He left the window and picked up the receiver.

Eddie Fisher anticipates no trouble when he accompanies Elizabeth Taylor to Egypt for the filming of "Cleopatra." He has a Cairo article quoting Nasser as stating that his three favorite performers are Bing Crosby, Marilyn Monroe and Eddie Fisher.

Joey Bushkin, the jazz pianist, isn't voting this year. "Why should I?" he said. "After all, I don't even vote in the downbeat magazine poll." Bushkin, incidentally, believes that Nixon must have gained experience as Eisenhower's Vice President. "You can't play in a guy's band without learning the theme songs," said the jazz man. "Could I have been in Dorsey's band without learning 'Sentimental Over You'?"

HADASSAH BOND CHAIRMEN

Standing L. to R.: Mrs. A. Mittelman, Leah Chapter; Mrs. N. Shafran, Aliyah; Mrs. J. Borinsky, Western; Mrs. J. Jacobs, Shmarye Levine; Mrs. Wm. Gordon, Herzlia; Mrs. Victor Beube, Kennereth; Front Row, L. to R: Mrs. M. H. Nathanson; Mrs. L. Harris, Eilat Chapter; Mrs. Irving Posluns, Bond Chairman; Mrs. Gabriel Alter, Bond Co-Chairman; Mrs. D. Cappe, Beth Gan; Mrs. S. Ross, Northern.

Standing, L to R: Mrs. Esther Goldstein, Scopus Chapter; Mrs. J. C. Zacks, Naomi Chapter; Mrs. L. Markus, Kadimah Chapter; Mrs. T. Zubata, Menorah Chapter; Mrs. M. Stolberg, Beth Sabra Chapter; Mrs. S. Barsky, Yaffe Chapter; Miss Mary Barrer, Negev Chapter. Seated, L to R: Mrs. F. Kline, Aviva Chapter; Mrs. J. Nestel, Golda Meir Chapter; Mrs. J. Posluns, Bond Chairman; Mrs. H. Charney, Israeli; Mrs. F. Shapiro, Reyah Chapter.

Bottom Row L. to R: Manny Rotman, Sonnee Cohen, Bobby Zweig, John Devor, Hy Lamport, Morris Smith. Standing L. to R: Murray Rosen, Bill Mandel, Carl Platt, Meyer Tobin, Gerry Weiner, Joel Wagman, Albert Taub, Allan Weiss, Murray Scheinman, Marvin Hollenberg, Max Gelberg, Harry Fields.

In Our Town And Elsewhere

JOEY ADAMS IN TORONTO

The "Doctor of Comedy" will arrive in Toronto on October 25th for one night only to address a combined meeting of B'nai B'rith members. Sportsmen, Eglinton and Upper Canada Lodges will be host to Joey Adams, one of the very few men in the entertainment field who has been honoured by the College of the City of New York with their coveted

JOEY ADAMS

"Doctor of Comedy" degree, as well as an honourary degree by Columbia University. The late Fiorella La Guardia, former Mayor of New York, was a very close friend of Joey Adams. La Guardia was Adams' greatest influence and was instrumental in guiding Joey through the early phases towards his successful career.

Not content with confining his talents to the entertainment field, Joey Adams invaded the literary scene with his autobiography, "From Gags to Riches." He followed this success with three other best-sellers "The Curtain Never Falls", "Strictly for Laughs" and "The Joey Adams Joke Book." His latest book, "Cindy and I" was published recently.

Adams has appeared on every major television program as a guest star — Jack Paar's, Milton Berle's, Chevy Show, etc . . —and is the star of his own show as well. He has just finished producing his own picture, "Singing in the Dark", and is also a recording star for Coral Records.

Perhaps the most amazing facet of Mr. Adams' career is the time and money he has given to charitable Activities. There is hardly a worth-while cause which has not benefited from his participation.

FASHION SHOW TEA

Temple Sinai Sisterhood Annual Fall Tea to be held this year on Sunday, October 30th, will feature a "Flurry of Fall Fashions." Special attractions are door prizes consisting of a White Fox Stole, a gift certificate, and a Two-day Holiday for two at Grossinger's.

Oriah Chapter, Hapoel Hamizrachi

The Oriah Chapter of Hapoel Hamizrachi Women started off their 1960 fall and winter program with a meeting held Sunday October 16th.

That meeting was the first of a series of four cultural sessions, to which the husbands and friends are also invited. On these occasions the group will be addressed by leading Rabbis and scholars on problems confronting contemporary Jewry.

The first guest-speaker was Rabbi Emanuel Shochet, spiritual leader of the Keltser Synagogue and Instructor of Religion at the Lakeshore Teachers College.

The next cultural evening, with another guest speaker, is scheduled for December 11th. All interested are heartily invited to attend.

Keren Hatarbut To Honor Michael S. Garber

Montreal, (CJN) — Michael S. Garber, Q.C., will be honoured at the Opening Dinner of the National Convention of the Keren Hatarbut, on Thursday, October 27. He will be presented with a gold "Ayin", symbolizing the Hebrew Renaissance, for his distinguished services to the Hebrew movement in Canada.

The guest speaker at the Dinner will be Mr. Isher Harari, one of the most distinguished Israeli Parliamentarians and Diplomats, who has been serving as a member of the Israeli Delegation to the United Nations since 1953.

HOSPITAL AUXILIARY ELECTS OFFICERS

The Women's Auxiliary of the Doctors Hospital, in existence for only a year and a half have already made a substantial contribution to the facilities of the hospital. They have donated $1500 toward a research fund, and have also underwritten the building and furnishing of a playroom where volunteers work five days a week, as well as establishing an active gift shop.

Newly elected president for 1961 is Mrs. Bernard Balshin who succeeds Mrs. Harold Weizel. Other officers include Mrs. I. Grenville and Mrs. Jack Goodman, vice-presidents; Mrs. Gerald Weisbrod and Mrs. A.A. Antoni, secretaries; and Dr. Mildred Breen, treasurer.

CLUB MASADA HOLDS DINNER DANCE

Northwood Golf and Country Club was the scene of a gala dinner dance sponsored by Club Masada, Toronto Women's organization. Proceeds go in aid of Children's homes in Israel. A door prize of a week-end in New York and Grossinger's was presented during the evening.

HADASSAH CHAPTER PLANS COCKTAIL ART SHOW

Israeli Chapter of Hadassah has sent out invitations to a cocktail reception at the home of Mr. and Mrs. Henry H. Eckler, 112 Richview Avenue, on Saturday, November 5th. A feature of the evening will be an exhibition of paintings by Yidel Podesva. Proceeds are in aid of Hadassim Children's Village.

WILSON HEIGHTS B'NAI BRITH DANCE

Convenors of the annual fall dance sponsored by Wilson Heights Chapter of B'Nai Brith are Mrs. Alex Aiken and Mrs. Sam Wagman. Event will take place on November 5th, at Beth Sholom Synagogue.

Others on the committee include Mrs. Art. Cole, Mrs. William Budd, Mrs. Everett Bluestein, Mrs. Richard Lichtman, Mrs. Sol Wise, and Mrs. Morris Yuchtman.

Rabbi Joseph Weinreb Memorial

Last Monday evening, October 24th. (Forth of Cheshvan) many gathered at the Shomrai Shabbos Congregation to honour the memory of the late Rabbi Joseph Weinreb.

Rabbi Weinreb was the first Orthodox Rabbi of Toronto.

At the close of the Nineteenth century when a group of Galician Jews arrived. In Toronto their first concern was a Synagogue. A minian was then organized, which later became the Shomrai Shabbos Congregation on Chestnut St.

For forty-seven years Rabbi Weinreb was the spiritual leader of Toronto. Living these years in Toronto he was highly respected in the community and left a wonderful impression upon those that had the opportunity to be known and guided by his Torah and wisdom.

Seventeen years passed since Rabbi Weinreb died, but to many of his disciples and their children he will be remembered. These people gather every year on the fourth of Cheshvan at the Shomrai Shabbos Congregation for a Sium and Seudath Mitzvah, conducted by the "Chevra Lomdei Shass" at the Shomrai Shabbos Congregation also to a special "Sholosh Seudoth, on Saturday afternoon given by Mr. Henry Bochner in memory of the RABBI.

This year a scholarship in memory of the late Rabbi was established. The scholarship is to be known as "The Rabbi Weinreb Talmud Scholarship"

Rabbi G. Felder, the spiritual leader of the Congregation delivered the Hadran (a Talmudic discourse) and an evaluation on the fruitful life and accomplishments of the first Orthodox Rabbi of Toronto, who served faithfully his community for forty-seven years.

Ambassador's Dinner Sparks Bond Drive

A capacity audience filled the Banquet Hall of Beth Tzedec Synagogue last week to honor Ambassador Yaacov Herzog of Israel, and Mrs. Herzog. The dinner marked the opening of the 1960 Israel Bond Campaign in Toronto. General Chairman of the Toronto Committee is Mr. John R. Devor, and Dinner Chairman was Mr. John D. Fienberg.

Mr. Edward G. Robinson, who flew to Toronto to attend the dinner, delivered a moving address which won him a standing ovation from the audience.

Head table guests included: Mr. and Mrs. Dan Sloven, Rabbi Walter S. Wurzberger, Mr. and Mrs. Saul Sigler, Mr. and Mrs. Albert Shifrin, Mr. Morley J. Pape, Mr. William Portnoy, Mr. and Mrs. Arthur Minden, Mr. and Mrs. John R. Devor, Mr. and Mrs. Mark A. Levy, His Excellency and Mrs. Yaacov Herzog, Mr. and Mrs. John D. Fienberg, Mr. and Mrs. J. Irving Oelbaum, Mr. Edward G. Robinson, Mr. and Mrs. Morris B. Kaufman, Mr. and Mrs. Morris Zweig, Mr. and Mrs. Louis Soupcoff, His Worship Mayor Nathan Phillips and Mrs Phillips, Rabbi and Mrs. Abraham L. Feinberg, Mr. and Mrs. Bert Godfrey, Mr. and Mrs. Sidney Silver.

RUBENSTEIN'S NEW STORE

Mr. Harry Rubenstein has been known to Torontonians for four decades. Rubenstein's poultry has become a household word among Jewish women here because of the high quality of the Rubenstein products and the personal attention which every customer gets at any Rubenstein store.

We visited this week the new Rubenstein outlet at 3323 Bathurst which was opened on Tuesday. From all over the city women gathered to admire this new beautiful Rubenstein store. The prices are extremely low and the quality, as always, at Rubenstein's, superb. In this new store where daily freshly killed chickens and other poultry are sold, Rubenstein has added a full line of ready - for consumption food articles, including delicacies for the Sabbath table. A Jewish housewife does not have to prepare anything for the Sabbath any more:

Rubenstein's store at 3323 Bathurst has everything ready: from Kreplach, soups, chopped liver to Kishka.

Mr. Rubenstein told us that to him this new store signifies an effort to prove that one does not have to overpay for kosher poultry. In fact the average purchase will benefit about 10c per lb. to the customer, so low are the prices in Rubenstein's new store.

HADASSAH WOMEN PLAY PROMINENT ROLE IN ISRAEL BOND PROGRAM

Mrs. Irving Posluns was hostess to an enthusiastic group of Hadassah Presidents and Bond Chairmen at her home, on Thursday, October 20th. Mrs. Posluns is over-all Bond Chairman for Toronto Hadassah, and co-chairmen are: Mrs. Gabriel Alter, and Mrs. Benjamin Levinter. Guest speakers at the meeting were Mr. John R. Devor, Chairman of the Toronto Committee, State of Israel Bonds, and Mr. William Portnoy, Director of the Toronto Bond Organization.

Kits were distributed to Bond Chairmen in preparation for the Hadassah Chapters participation in the 1960 Campaign. Hadassah women have in past years played a leading role in fostering economic support for Israel through the sale of Israel Bonds, and anticipate increased activity and support for the current campaign.

Hadassah's goal this year is building a minimum of 1 house by every Chapter, for as wives and mothers, they realize most fully the importance of permanent housing for the thousands of immigrant families in Israel still in temporary quarters.

Mr. Edward G. Robinson, famous actor, and devoted worker for Israel, delivered a moving address at the Israel Bond Dinner honoring Ambassador Yaacov Herzog on October 17th. Mr. Robinson interrupted his busy professional schedule to fly to Toronto and deliver his address.

Mrs. Mark A. Levy lights a candle in honor of Israel's Bar Mitzvah Year at Ambassador's Dinner honoring Ambassador Yaacov Herzog, held on October 17th, at Beth Tzedec Synagogue. Participating in candle-lighting service was Mr. Leon Weinstein.

B'NAI BRITH LEADERSHIP MEETS FOR ISRAEL BONDS

Mr. John Devor, Chairman of the Toronto Committee, State of Israel Bonds was guest speaker at a meeting of B'nai Brith Presidents and Bond Chairmen at the home of Mr. Robert Zweig, over-all Bond Chairman for Toronto B'Nai Brith Lodges. Plans were formulated at this meeting for broad B'Nai Brith participation in the 1960 Israel Bond Campaign in Toronto.

Lodges represented are Eglinton, Upper Canada, Sportsmen, Northland, Metropolitan, North York, Armour Heights, Don Mills, Toronto, Bathurst Heights Wilson Heights, Empire.

Present at the meeting were Irving Chapley, President Wilson Heights Lodge, and Matthew Elman, Pres. Empire Lodge.

Mr. Louis Mayzel honors Israel's Bar-Mitzvah Year by lighting a candle at Ambassador's Dinner. The impressive ceremony, one of the highlights of the gala dinner, was performed by 13 members of the Toronto Jewish community who had purchased more than $13,000 in Israel Bonds in the 1960 Campaign.

The Woman And The Home

by Vicki VanKirk

BRIDE'S TEA FINISHES WITH FINE FLOURISH!

Our latest kahla on Greenwillow Walk surprised our crowd practically out of our aprons Tuesday afternoon when entertained at tea for the first time. She served a cake that put all of us veteran cooks to shame. We forgave her easily though, because in her engagingly modest manner she confided that it was really the ELEGANT CHOCOLATE FROSTING that made the cake . . . and that it was so easy that even a "know-nothing (her term, not mine) like herself 'simply couldn't go wrong."

Read the recipe for yourself . . . and I'm sure you'll agree with Shelly that you don't need to be an accomplished cook to serve this luscious frosting. And believe me, you can use the plainest of cake mixes with so special a topping! It's marvelously quick, too, you'll observe.

May I offer you this advice, though . . . be sure to use real CHIPITS. That's what makes the flavor so far above the ordinary. They cost no more than ordinary chocolate chips, you know.

Ingredients:

2 cups whipped cream
¼ cup hot water
1 teaspoon vanilla
1 6-oz. package CHIPITS

Method:

Melt CHIPITS in hot water, and blend in the whipped cream and vanilla. Beat well.

FOR GIRLS ONLY

The Mad Dash To The Chupah

By JUDY FAY SUSSMAN

Miss Sussman, the writer of the following satire is a Torontonian reader of The Canadian Jewish News.

If you've reached the glorious age of matrimony, which, in these "modern" times, is anywhere from sixteen up, you can kiss your freedom goodbye. Unless you're lucky enough to have an older sister or two, you have well-meaning parents, well-meaning friends, and all the yentes in town (well-meaning and otherwise) after you. "Get married, get married"; the well-oiled tongues never cease their clicking.

If you dare reach the old age of twenty, and still belong to the Society of the Unattached, with no immediate plans to change the situation, you can drop out of the race. You have been given up as an all-time loser, and no one is betting on you anymore.

Simply because I'm twenty-one "already", have not as yet caught a fish, and refuse to go deep-sea diving, my father's grey hair is falling, out my mother's brunette hair is turning grey and since my sis-

(Continued on Page Eight)

— Keep Smiling —

MODERN ADDITION

Your age, please?" asked the census taker.

"Well," said the woman, "let me figure it out. I was 18 when I married and my husband was 30. He is now 60, or twice as old as he was then, so I am now 36."

BEAUTIFUL BUT DUMB

A pretty girl taking public-service examinations had this problem put to her: If a man buys an article for $12.25 and sells it for $9.75, does he gain or lose by the transaction?

The young thing pondered deeply, then answered: "He gains on the cents but loses on the dollars."

A MUST

Son: "But, Dad, I don't want to study arithmetic."

Father: "What, a son of mine doesn't want to grow up to be able to figure out baseball scores and batting averages?"

BEFITTING

Six-year old Shirley went off to school, looking very grown up in a new blouse and skirt. When she came home, her mother asked if anyone had commented on her new outfit.

"Yes, the teacher did," said Shirley. "She said as long as I was dressed like a lady, why didn't I act like one!"

A Wonderful Time

By Ruthie

It's amazing how differently the present generation reacts to various forms of entertainment as compared with the outlook of its parents.

Take the movies. Only children can enjoy a film as is without any bias. Every adult, however, is a critic. The plot was too much of a sob story, or the murder was too gruesome, or realism was too starkly displayed for one to be able to forget himself for just a short while. Very few persons attend a cinema for the pure pleasure of relaxing and taking what comes. Usually a play or movie becomes a "must" because everybody's' talking about it.

"In the olden days", as my children are wont to say, attitudes were somewhat different. People went to the movies to enjoy themselves, come what may.

Everybody was happy. Remember Baby Peggy and Jackie Coogan? Not only were the kids happy, but even mama and papa derived satisfaction from watching the cavortings of these children. Papa would say, "Just like Abie!"

Mama added, "So sweet, just like Becky!"

A good time was had by all.

A tragic love scene couldn't faze mama. She was prepared — with a dozen handkerchiefs. You could have filled a bucket after she had wrung them out. Her eyes were red-rimmed from weeping. Yet she stoically sighed, "I had such a good time. It was wonderful. I never cried so much."

NU, you figure it out.

Gone is the era of the Yiddish theater. In New York "Jewish Broadway" extended from Second Avenue all the way down to East Houston Street. Neon lights on the marquees emblazened the entire area. Among the most frequented play houses were the Second Avenue Theater, the Yiddish Art Theater, the National Theater. Rivalry amongst the "name" artists within close proximity was prevalent.

On Sunday it was customary for the average family to dine at Ratner's or Gluckstern's downtown and afterwards make a two P.M. show. This necessitated being finished with the meal by one. For, unless papa possessed benefit tickets, part of the fun lay in spending time selecting the day's choice.

Kids were fond of Ludwig Satz. His "Gilitzyaner" Yiddish was incomprehensible to the small fry. But his manner of speaking more than made up for it. Then there was Menasha Skulnick. He caused young and old alike to roll in the aisles. His antics were indescribable. Most often cast as the love-lorn swain, he endeared himself to millions by the funny, pathetic expression on his face. Too bad he abandoned the Yiddish stage! That, however, is progress.

If, on the other hand, drama was the order of the day, it did not take long to discover Maurice Schwartz in something or other. Remember **Yoshe Kalb** and **Brothers Ashkenazi?** OI, did the Kleenex Company make a fortune! Not a dry eye in the house!

The mamas would emerge, ZIFSING (sighing). "A KLUG"! But it's good how that SHLOCK (nag) got it in the end."

The kids were in complete rapport. They kept papa busy during intermission buying orangeade, peanuts, popcorn, sheet music. This last is silent evidence of about two decades ago. One always knew from which theater some one had just emerged by the music clutched in his hand. Remember DIE GRIENA CUZINA, YIDDISHE MAMA, SHTETELE BELTZ, SHIR HASHIRIM?

It has me ZIFSING already! Life may not have been so exciting as today. Nor were people as blase. Yet one had a wonderful time.

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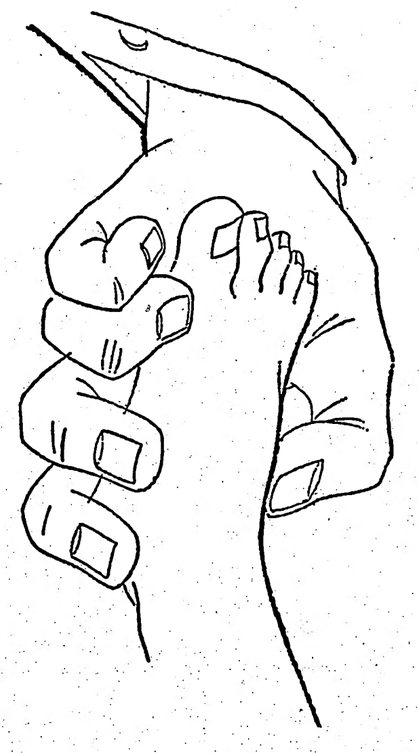
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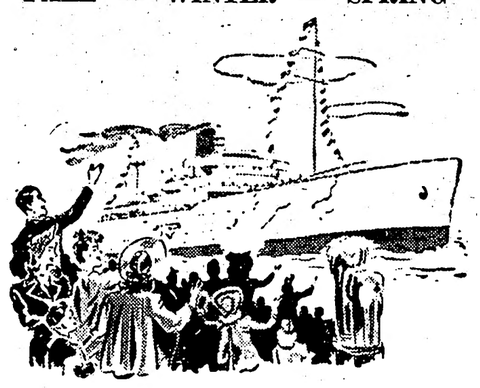

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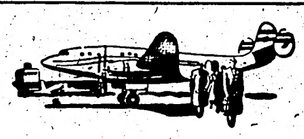

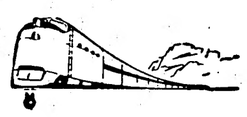

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Israel Is People — BY RICHARD JOSEPH

JERUSALEM:

We remembered from a previous visit the government chauffeur who drove us around the countryside while the guide pointed out things of interest. The driver didn't open his mouth for the first two days, so we just assumed he didn't speak English.

Speak English? He'd been a captain in the British army!

"Why shouldn't I keep quiet, and pay attention to the road, which needs attention," he said, when we finally opened him up. "This isn't like pushing a late-model Cadillac along your North American turnpikes, you know. And in town the pedestrians just keep their heads down and cross the street anywhere, trusting God to take care of the traffic. I call it the Red Sea habit!

"Besides, I get paid to drive and Joe gets paid to talk, so let him do the talking. Any where else in the world, I'd be bucking to be a guide, but here I'm just as happy being a driver. The pay is almost as good — or as bad—depending on how you look at it. And at night I put on a clean shirt and I take my wife to a concert, and, chauffeur or lawyer, I'm just as good as anybody else."

Israel's basically Socialist thinking has resulted in less of a wage differential than that of most countries, but we got the other side of the picture from a man high in the Civil Service.

"I'm supposed to be holding down an important job," he told us, "yet I've got a tiny three-room apartment for my wife and two children. The baby's crib is in the bedroom with us, the older one sleeps on a cot in the living room, so naturally we can't do any entertaining. Bigger apartments are available, but I'm not paid enough to afford one. Well, maybe in another country I wouldn't be a government official. . . ."

Herschell Benjamin, former British army major, now Israeli cattleman, is secretary of the Caesarea Golf and Country Club, Israel's first golf club, scheduled to be opened officially this fall. He's a lean, spare, tanned man with a clipped mustache and an equally clipped English accent that manages to keep his speech crisply cool, in contrast to the rich improvisations of the average Israel's conversation. But his British understatement is sometimes routed by his enthusiasm for the new golf course.

"Where else do you find a wonderful rolling layout like this, overlooking the sea," he asked, and then answered his own question by saying "the links of Scotland.

"This will be the St. Andrews of the Middle East some day, though we did have some fairways and greens trouble until we gave up experimenting with Bermuda grass in favor of some American varieties.

"This is the only course in the world where you can be a duffer and an archaeologist at the same time. The ruins of the ancient Roman Caesarea lie just under the topsoil. Dig a divot and you might come up with a Roman coin, or a bit of old pottery."

We walked to the practice fairway where the club pro, a former South African, was giving driving lessons to an overseas visitor and a Tel Aviv business man.

"He's a real find," Benjamin told us. "He knows the game, he can handle Yiddish and French, in addition to his English and Hebrew, and he has infinite patience. This last is especially important because most Israelis know nothing about golf.

"As a matter of fact, there has been some resentment over the building of the course. People say it's a waste of land, and that it's unseemly for a pioneer country like Israel to have such things as golf courses.

"Perfectly ridiculous. The land here isn't good for anything else, our grass keeps the sand from blowing about, and it's time the Israeli people enjoyed some of the graciousness of the life they've fought so hard for."

* * * *

One of the favorite gathering places for North-American visitors here in Jerusalem is the Safrai Gallery, which is sponsoring the work of such outstanding Israeli artists as Jossi Stern and Jean David.

It was while we were loafing around the Safrai Gallery a few days ago that we had a good chance to observe the shopping habits of the North American traveler overseas.

Two couples came in. "They were here yesterday," Samuel Safrai sotto-voced to us. "Each couple wants to buy two paintings. That means four paintings, multiplied by four people, makes 16 opinions. Oy!" he groaned.

\$333 first class, from Toronto \$237 tourist class and \$313.50 first class, and from Winnipeg \$313 tourist class and \$409 first class.

A week's stay in Jamaica can cost as little as \$81, which includes accommodation, breakfast and dinner.

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More Canadian fishermen are going to Jamaica now than ever before, B.O.A.C. reports. And they take their wives too, who, if they don't like fishing, can spend the days lazing on the beautiful beaches, sightseeing and shopping. Kingston is a free port which means duty-free shopping. Prices are generally up to sixty percent lower than for similar articles in Canada, giving one a chance to do some early and unusual Christmas shopping.

Powerful cruisers will take you out to the banks for the really big ones—from the dolphin, which generally runs about 35 pounds, to the 100-pound king. And then there

British Overseas Airways Corporation Britannias fly to Jamaica from Montreal every Saturday, or you can take regular B.O.A.C. Britannia and 707 flights out of New York. Flights leave Jamaica every Sunday. Return fare from Montreal is \$250 tourist class and

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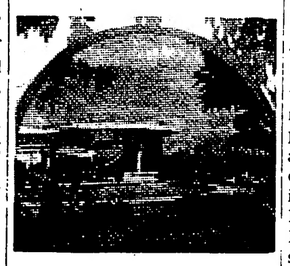

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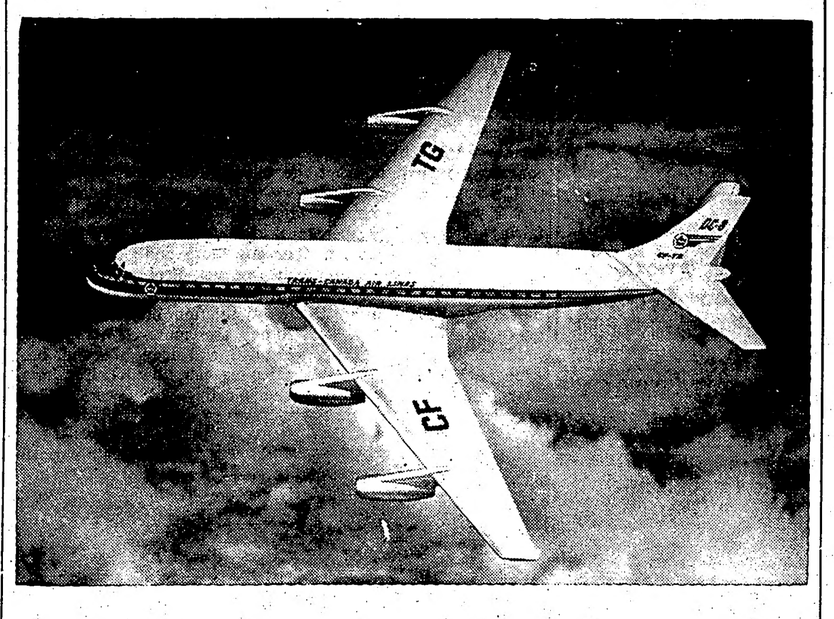

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New Conflict

(Continued From Page 1)

42 rabbis to the last moment, for fear they might be pressured not to attend. The Chief Rabbinate, previously, had unofficially warned it will instruct all rabbis not to participate at the Electoral College if the elections were held under the present circumstances.

Mr. Ben - Gurion, who is currently assuming the Ministry of Religious Affairs, is reportedly seeking for a prominent non-party rabbi, preferably Sephardi, to take over the Ministry. The Ramat Gan Sephardi Chief Rabbi, Rabbi Eliahu Pardess, who is 64, has been mentioned as possible successor to Rabbi Toledano. He is known to be a close supporter of Toledano, and thus anti-Nissim and anti-Mizrachi.

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— Canadian Panorama —

(Continued from Page Two)

Congress Bi-Weekly by Elias Gilner is highly a propos. It tells of the very strategic role played in a certain episode of Zionist history by the late Archie Freiman of Ottawa in his capacity as head of the Zionist Organization as well as the respect shown him by the heads of Canadian government.

The time was the tragic summer of 1940 when Europe was at war and all of Western Europe had fallen to the Nazis Vladimir Jabotinsky, leader of the Revolutionist faction, was living in the United States. His goal at the time was to create a Jewish army to fight for the Western Allies, to consist of refugees and citizens of states not at war and also, of course, of the Jews of Palestine. Jabotinsky was as isolated as ever from the remainder of the Zionist parties. The British War Cabinet had made no reply to his memorandum outlining his proposal for a Jewish Army. To continue in Gilner's own words:

"To get the British War Cabinet to act it was essential to secure the support of other members of the British Commonwealth, such as Canada and South Africa. Jabotinsky decided to approach Canada first. As the holder of a Nansen passport he could not enter the Dominion and he delegated this writer to approach the Canadian government for the purpose of (a) securing Canada's support of a Jewish Army, and (b) of permitting the establishment of transit training camps for such units as might be organized on the American continent When, with the cooperation of Marcus M. Sperber, K.C. of Montreal, I was enabled to approach the late Mr. Berkovitch, then the leading Liberal Jewish deputy in the Canadian Parliament, he promised to help but warned me that neither Defense Minister Norman Rogers nor Prime Minister Mackenzie King would lend an attentive ear unless the President of the Zionist Organization of Canada, the late and lamented Archibald Freeman, would at least not oppose the idea of a Jewish Army. I decided to see Mr. Freeman.

Although he was ill at the time, he received me at his home in Ottawa. We spent several hours discussing the matter and reached a satisfactory understanding. The negotiations lasted for about six weeks and on their successful conclusion I showed Mr. Freeman the corroborating communication from the Canadian Government.

"You and I worked in peace and harmony," he said. "Why can't others do likewise?"

"Jabotinsky is willing," I replied. "If you want to hear it from him personally, I'll phone New York and you talk to him."

Jabotinsky confirmed his willingness to make peace. Mr. Freeman, despite his poor health and the summer heat, undertook to take the matter up with the top Zionist leadership in New York. He arranged to meet with them on Monday, August 5, 1940. But early Sunday morning, August 4, Jabotinsky's turbulent life ended at Camp Betar in upper New York State. From his summer home near Toronto, Mr. Freeman came to pay his last respects and to attend a "peace" conference which had become futile."

We Canadians are sometimes apt to underestimate our position in world affairs and certainly in world Jewish affairs. This little known episode may serve to bolster our self-esteem as having had more than a nominal role on the world map of Zionism.

HUMAN RELATIONS

(Continued from page three)

didn't leave or refer to the incident again and I did the same as I still love him.

He is now in his middle 60s. He is a healthy man but lately has become impotent, which one would think would deter him from seeing other women. I am considered a very good homemaker and when I discussed sex as the dissatisfaction, he said it is not so. I have always given in to him and he is literally the boss at home. I may be his mother image and he is looking for his sweethearts. However, he is breaking my heart and my health.

He said the reason for his divorce was that his former wife was unfaithful. What a lie!

ANSWER: Ostensibly, a woman may permit the man to feel like the boss by giving him authority to make unimportant decisions, while actually she remains the boss by allowing herself the freedoms she wants. She rationalizes this by saying that her decisions concern only her, and not the other members of the family.

A woman of your age whose children are fairly grown and on their own may feel that she is not needed as a mother any more and that her reason for existence has ceased. Feeling only half a person, she will look on the outside for some interest and stimulation or go to work to fill the void. Running a household no longer keeps her occupied and may even be boring. If she gets a paying job, she feels more worthwhile, psychologically, because what she has to give is good enough to be paid for.

* * *

WHILE THIS SOLUTION MAY BE A GOOD ONE for a woman, it does not always work out well for her husband, especially if he has always taken adequate care of his home and family. His wife may take a job that he feels is below her status and not becoming to him as the main provider. True, a husband appreciates it greatly when a wife, in time of need helps out by working. A man will also be understanding when a wife, after rearing her children, wishes to return to her field if she has been trained in the creative arts or has a profession. However, when there is no special skill and no financial necessity, then the husband could feel that she is working only to belittle him and show him up as inadequate.

It is probably not a mere coincidence that your husband began to have the affairs with women at the very time you decided to go to work. When you left him for work, he began to leave you for others.

However, he kept you informed of his strayings from the marital fold. His motivation was probably three-fold. First, he may have wanted to retaliate and hurt you, as he felt you had hurt him by deserting him for a job. Second, he wanted to be caught and stopped. Third, he wanted to stop you from going to work and get you to stay home.

For Girls Only

(Continued from Page Six)

ter got married. I've been under such pressure to at least look interested, my auburn hair isn't even taking time out to turn grey — it's just falling out!

We single souls really are a luckless lot, particularly those who are in no hurry to go from the frying pan into the fire. Admit that you want to get married but can't find the right one, and you have at least a dozen Shatchentes knocking at your door with the "perfect Shiduch — just the boy for you!" But tell them you are in no rush to settle down, and with undue ceremony, you are declared female public enemy Number 1 and a traitor to the Shiduch Industry.

When you finally do find some lucky, lucky, fellow, he is either too short, hasn't enough money, hasn't enough education, or is just a plain "jerk", and none of these is good enough for "my daughter", of course. If not a doctor, lawyer, or millionaire, at least a B.A.!

I must admit, in all honesty, that the fault lies not always with someone else. Very often, we girls are our own troublemakers. I have a friend who doesn't care if the boy is fat, thin, wears glasses, or has buck teeth, but if he is 1/8th inch shorter than she, he gets crossed off her list faster than you can snap your fingers. Another girl I know wants money, but everytime she goes out with a boy who has money, she finds a dozen other things wrong with him. Some girls insist that the boy have a car; buses and streetcars are old-fashioned ,and walking is absolutely absurd. Once it was the man that counted, not the make and year of his car; today, it's the car, and that little man at the wheel is just an added feature!

As long as we're just speculating, things go along fairly smoothly. Once the gang starts to go, the mad dash really begins. The accepted hobby in every crowd becomes—"husband-hunting." Every conversation begins with a man, ends with a man, and has a few men thrown in the middle for added flavour.

The picture has changed however. We've forgotten what we originally wanted; the criterion now is to get something better than anyone else got. If our ring isn't bigger than Susie's, and if our Chosen isn't handsomer than Raizel's, taller than Malke's, and smarter than Channa's, we consider ourselves short-changed.

I could go on and on about this universally popular subject, but I think — oh, excuse me, there goes the phone (hope it's that boy my mother's friend called about last night!)

P.S.—Oh well, you know what they say — if you can't fight 'em, join 'em!

Life On A Fence

(Continued from Page Three)

Legal action, education, hard work by such groups as the Anti - Defamation League and other forces fighting for civil rights and liberties have shown results. The baby steps have become giant steps.

My Negro day worker, who must feel the hurt of prejudice many times, voiced it so simply. If they hate you, they hate me too.

We will unite as people. All the pickets on that fence of mine cannot fall at once. They go slowly, one here, one there, now a few at a time.

The fence is getting weaker. It rocks and sways. It will fall.

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